

# Thurston County Fire District Three



## Agenda for the Board of Fire Commissioners

### Special Workshop Meeting

March 18, 2017

8:00 a.m.

- I. CALL TO ORDER**
- II. APPROVAL OF THE AGENDA**
  - A. Additions/ Deletions
- III. NEW BUSINESS**
  - A. Strategic Planning: Staff Update/Discussion
  - B. Capital Facilities Plan Implementation: Discussion and Timeline Planning
  - C. Communication Plan Discussion: Ideal Communications
  - D. Long-range planning: Commissioner Kirkbride
- IV. HEARING OF THE PUBLIC/ MEMBERS PRESENT**
- V. ADJOURN**