

Thurston County Fire District Three



Agenda for the Board of Fire Commissioners

Regular Meeting

December 7, 2017

5:30 pm

- I. **CALL TO ORDER / FLAG SALUTE**
- II. **APPROVAL OF THE AGENDA**
 - A. Additions / Deletions
- III. **HEARING OF THE PUBLIC / MEMBERS PRESENT**
- IV. **RECEPTION HONORING RETIRING FIRE COMMISSIONER NELSON**
- V. **APPROVAL OF THE CONSENT AGENDA**
 - A. Draft minutes of the November 16, 2017 Board of Fire Commissioners meeting.
 - B. Warrants
 - General Fund 001 (Acct# 6630) checks numbered #19760 through #19796 in the amount of \$74,600.83.
 - Donation Fund 101 (Acct# 6633) check numbered #19797 in the amount of \$1,746.76.
 - C. Payroll #11B in the amount of \$315,869.40
- VI. **COMMITTEE REPORTS**
 - A. Thurston County Medic One
E.M.S. Council Commissioner Kirkbride
 - B. Thurston 9-1-1 Communications (TCOMM)
Administration Board Commissioner Wilson

- C. City / District Liaison
Communication updates Commissioner Roberts & Kirkbride
- D. Thurston County Fire Commissioners Association
Regular meeting Commissioner Nelson
- E. Thurston Regional Planning Council
Status report Commissioner Dobry
- F. Community Outreach
Status report Staff
- G. Nisqually Tribe
Status report Commissioner Roberts & Kirkbride
- H. Citizen Advisory Committee
Status report

VII. OLD BUSINESS

A.

VIII. NEW BUSINESS

- A. Resolution #857-12-17: Delegation Related to Issuance of Bonds:
Discussion/Action (see Appendix A)
- B. Resolution #858-12-17: Authorizing Sole Source Purchase of Fire Engine:
Discussion/Action (see Appendix B)

IX. ADMINISTRATIVE REPORT

X. COMMISSIONER COMMENTS

XI. OTHER INFORMATION

- A. Suggestion Box
- B. Correspondence

XII. HEARING OF THE PUBLIC / MEMBERS PRESENT

XIII. ADJOURNMENT

THERE WILL BE NO WORKSHOP CONDUCTED THIS EVENING.

Next Regular Meeting: December 21, 2017 – 5:30 pm at Tumwater High School Library

THURSTON COUNTY FIRE DISTRICT THREE

BOARD OF FIRE COMMISSIONERS

MINUTES OF THE MEETING

November 16, 2017

Present:

Chair Roberts

Vice Chair Kirkbride

Commissioner Nelson

Commissioner Wilson

Commissioner Dobry

I. CALL TO ORDER / FLAG SALUTE

Chair Roberts called the meeting to order at 5:30 p.m.

II. APPROVAL OF THE AGENDA

A. Deletions:

1. No longer have a need for a Special Meeting regarding a Bond Resolution.
Staff recommends removal of New Business Item B.

MOTION: To accept the agenda as amended

Motion: Commissioner Nelson

Second: Commissioner Dobry

Carried: Unanimous

III. HEARING OF THE PUBLIC / MEMBERS PRESENT

Olympic Ambulance Director of Thurston County Operations Chris Clem reported the following agency updates:

- New bariatric unit is now in operation.
- “Home for the Holidays” an ambulance transport program of patients will be available for the holidays.
- Red Cross Blood Drive to come
- Internship with the military retirees process is almost complete. Will be hiring retiring soldier Drew Perry who is also in the process of becoming a District Volunteer Firefighter.

District Member Karen Weiss congratulated the Board on the passing of Proposition 1. She gave a brief update on the “CPR Saves” Virtual Reality (VR) Campaign. She stated that the King County EMS Foundation shared interest to fund the CPR VR program with a focus study on how seniors learn and access 911. She noted that once we capture the effective way of reaching our citizens then the next step is the development phase. She announced potential partnerships to include the Seattle Pacific University with Jeff Holguin and the University of Washington.

IV. PUBLIC HEARING ON PROPOSED 2018 BUDGET

Chair Roberts opened the Public Hearing at 5:42 p.m. on the 2018 Budget. There were no members of the public in attendance.

Chief Brooks highlighted impacts of the 2018 budget:

REVENUE

- District Assessed Valuation (AV) growth of 6.5% Total AV is estimated to be \$10.16 billion in 2018.
- New Construction Revenue is approximately \$350K
- Property Tax is estimated at \$15.27 million
- Medic One Contract Increased associated with rise in wages and benefits
- Nisqually, EF Recovery and Mobilization Revenue
- Intergovernmental Revenue Resources from contracts were moved to the General Fund.

EXPENSE

- Budgeting for three Firefighters, a Deputy Chief of Operations, and 1.5 FTEs in Administrative Positions.
- Wage increase of 2.75% (COLA) for all positions
 - CPI 2017-2018 is at 3%
- Reclassification of IT Specialist to IT Systems Administrator
- Reclassification of Payroll Coordinator to Payroll Administrator
- Labor & Industry rate increase
- Trusteed Plan 5% premium increase
- Kaiser Permanente premium increased net impact is 7.6%
- HRA VEBA contributions 5% increase
- No increase in EAP benefit and supplemental Vision/Dental Insurance
- Retirement contributions LEOFF2 Retirement contribution increase of 4%
- PERS2 increased 14%
- Deferred Compensation Plan (DCP) for operations remains at 4.5% of top step Firefighters.
- Added DCP benefit for non-represented members of administration and support staff. The District will match up to 4% of employee contribution.
- **Administration/Support Services**
 - 7% increase for the added position(s)
- **Operations**
 - No increases other than personnel
- **Executive/Legislative**
 - Modest increases for consulting and legal services due to capital plans and labor negotiations
- **Inter-fund Transfers**
 - E&R – \$200K for replacement of staff vehicles reaching end of lifespan.
 - Bond Fund –To cover existing LTGO Bond expense.

Chief Brooks stated that staff recommends use the full 9% of available revenue increase for next year. He stated that staff believes it will put the District in the best position to have a higher bond rating and to reach the cash balance targets set by the State Auditor.

MOTION: To close the Public Hearing on the 2018 Budget.

Motion: Commissioner Wilson

Second: Commissioner Kirkbride

Carried: Unanimous

Motion carried

V. APPROVAL OF THE CONSENT AGENDA

A. Draft minutes of the November 2, 2017 Regular Board of Fire Commissioners meeting and Board of Volunteer Firefighters Meeting.

B. Warrants

- General Fund 001 (Acct# 6630) checks numbered #19724 through #19756 in the amount of \$50,728.49
- Capital Projects Fund 301 (Acct# 6631) checks numbered #49758 & #19759 in the amount of \$14,357.
- Donation Fund 101 (Acct# 6633) checks numbered #19757 in the amount of \$795.90.

C. Payroll #11A 2017 in the amount of \$1,051,503.06.

MOTION: To accept the Consent Agenda as presented.

Motion: Commissioner Kirkbride

Second: Commissioner Wilson

Carried: Unanimous

VI. COMMITTEE REPORTS

A. Thurston County Medic One
E.M.S. Council

Commissioner Kirkbride attended the November 16, 2017 meeting and reported the following agenda highlights:

- Quarterly expenditures were approximately 60% in September.
- TRPC EMS Study Report – A new Steering Committee will use the study as a guideline to refocus priorities on emergency medical services in the county instead of differentiating services between the ALS and BLS. Steering Committee will begin to create comprehensive 20-year plan for county EMS
- The December meeting is canceled.

B. Thurston 9-1-1 Communications (TCOMM)
Administration Board

Chair Roberts attended the November 8, 2017 meeting and reported the following agenda items:

- Retirement recognition for Julie Hankins and Ed Hildreth
- Budget revenue running 5.3% above in sales tax
- Last Thurston County loan payment will occur in December
- Adoption of a Social Media Policy
- Legal Service Contract is up.
- Olympic Ambulance 5-year Agreement – Change from a matrix system to a flat rate.
- Salary and Benefits – 3% raise for non-reps.
- Preliminary Budget was approved in October. A Public Hearing took place and there were no comments. The budget was approved at \$9,049,874.
- The Chehalis Tribe approached TCOMM with their concern of 911 call delays on the tribal property being routed to Grays Harbor rather than Thurston County 911. Informational only.
- No meeting in December.

C. City / District Liaison
Communication updates

The November 14, 2017 meeting was canceled. Awaiting a reschedule proposal from City staff

D. Thurston County Fire Commissioners Association
Regular meeting

The next meeting is November 21, 2017. WA Fire Chiefs Executive Director Wayne Senter Director of will present.

E. Thurston Regional Planning Council
Status report

Commissioner Dobry attended the November 3, 2017 meeting and reported the following agenda highlights:

- 2017 Budget Amendment is \$4.2 million
- Draft 2018 TRPC Work Program
- Legislative Priorities
- Tumwater School District membership approved.
- 50th Anniversary Celebration – Well attended.
- Senior Accountant Position Vacancy

F. Community Outreach

Status report

Staff

Chief Brooks reported the following updates:

1. Homeowners Association Annual Meetings
 - Horizon Pointe – November 8, 2017 located at Station 31, BoFC. Chief Brooks and Commissioner Nelson attended. Chief Brooks reported approximately 30 residents attended.
 - Element – December 6, 2017 located at Station 31, 7 p.m. Chair Roberts will attend.
 - Sunset Hollow – December 13, 2017 located at Station 33, 6 p.m. Commissioner Wilson will attend.
2. Lacey Lighted Vehicle Parade & Lighting of the Christmas Tree – December 4, 2017. The Santa Mobile will participate.
3. Santa Clause is Coming to Town – Santa will begin his neighborhood routes in the Santa Mobile soon. The schedule will post on the District website. Battalion Chief Crimmins is the main contact for volunteer information.
4. Staff Holiday Luncheon – December 21, 2017 located at Station 31.

G. Nisqually Tribe

Status report

No report.

H. Citizen Advisory Committee

Status report

Chief Brooks welcomed Chair Diana Cockrell and thanked her for serving as CAC Chair. He reported that Diana Cockrell is seeking a replacement for the Chair position. The Board requested feedback on how best to move forward with the CAC. Diana Cockrell responded that the CAC would like to be presented with specific tasks that can be accomplished with a guided timeline that is clear.

Paramedic Karen Weiss commented that she presented the “CPR Saves” to the CAC and received an incredible response of excited and engaged citizens. She recommended that having a specific role is key.

Vice Chair Kirkbride stated that the CAC is a critical sounding board. He suggested that the CAC’s role can simply be to talk their neighbors on District topics or key messages such as:

- Attempting to assemble a 20-year plan and gathering citizen input.
- Community Medicine Program and how to implement that

Commissioner Nelson recommended that the committee be task driven. The Board agreed to postpone regular CAC meetings and reassemble when the Board has a defined purpose for assigning specific tasks to the CAC. The Board thanked Diana for her service as the CAC Chair and the Board Chair will work with staff to create a letter to CAC members offering the Board's thanks for their service and updates on the path forward.

VII. OLD BUSINESS

A. Proposition 1 Ballot Measure Review Discussion

Chief Brooks reported that the District needed over 17K total votes for Proposition 1 to validate. Validation will certify on November 28, 2017. Boundary discrepancies will be discussed next week with the County Assessor and Auditor.

The Board complimented staff in creating the mailer.

Chief Brooks reported that the rating conference is this month and results will be in December. Funding will be approximately \$9.1 million on or about the 28th of December.

B. 2018 Budget: Discussion/Potential Action

Chief Brooks stated that staff's recommendation is to use the full revenue amount available. Commissioner Wilson commented that she was leaning toward the "banked capacity" budget option however she is satisfied with staff's explanation.

MOTION: To adopt of the 2018 Budget as proposed.

Motion: Commissioner Wilson

Second: Commissioner Nelson

Carried: Unanimous

Motion carried

VIII. NEW BUSINESS

A. 2018 Levy Increase Resolution # 856-11-17 and Levy Certification: Discussion/Potential Action

Chief Brooks recommended the Board approve the 2018 Levy Increase Resolution # 856-11-17 and Levy Certification. He reported that a Substantial Needs Resolution is not required.

MOTION: To adopt Resolution # 856-11-17 authorizing an increase in the District's tax levy from the previous year and to authorize the District Secretary Fire Chief Brooks to sign the 2018 Levy Certification.

Motion: Commissioner Nelson

Second: Commissioner Wilson

Carried: Unanimous

IX. ADMINISTRATIVE REPORT

Chief Brooks reported the following updates/events:

1. Engine 33 Collision – The crew was involved in a head-on collision while reroute to a call. The crew was not at fault. There were no injuries to all parties. The engine will be out of service for repairs.
2. New Engine Sole Source Purchase from Pierce Manufacturing – Chief Brooks will present a Resolution for Sole Source Engine Purchase to the Board for consideration at the next meeting to save a cost increase of 3% next year.
3. Changes to call types and Active 911— Call type to identify cardiac arrest response. TCOMM streamlines the response packages paving the way for CPR opportunities and citizen notification for potential Pulse Point or similar applications.
4. Olympic Ambulance Resident Partnership at Station 32 – Legal Counsel is drafting a lease agreement.
5. All Personnel Meetings – November 27th –30th, located in the BoFC at 3:30 p.m.
6. Recruit Graduation – December 21, 2017 located at Tumwater High School, 6 p.m. Four District members will be graduating. Two from the Fire Recruit Academy and two in the EMT class. The December 21, 2017 regular Board meeting will be relocated from District headquarters to the Tumwater High School.

X. COMMISSIONER COMMENTS

Commissioner Dobry stated that he had a great vacation. He informed the Board that he will travel to Florida early next year and plans to attend the Board meeting vial teleconference. He congratulated the Board for the success of the community outreach and the passing of Proposition 1.

Commissioner Nelson thanked the CAC for their time and support to the District. He expressed his gratitude for all involved in the education and support for the ballot measure.

Commissioner Wilson stated that she enjoyed her vacation. She thanked Chief Brooks for the ballot updates. She commented that the District's presence in the community has helped make this measure pass.

Vice Chair Kirkbride commented that the CAC has exceeding the Board's expectations. He thanked the Proposition 1 Citizens' Committee for their efforts in support of the ballot measure. He added that overall, the membership of the District is doing a great job. He complimented Chief Brooks for his leadership and noted that Chief Brooks is extremely well regarded in the industry and in the county. It is a positive reflection on the department as a whole.

Chair Roberts echoed the Board’s compliments and looks forward to the exciting times ahead.

XI. OTHER INFORMATION

- A. Suggestion Box – None
- B. Correspondence – “Thank you” messages to the wildfire crews are received daily from Santa Rosa, California communities.

XII. HEARING OF THE PUBLIC / MEMBERS PRESENT

Olympic Ambulance Director of Thurston County Operations Chris Clem is now accepting EMT student riders.

XIII. ADJOURNMENT

Chair Roberts adjourned the meeting at 7:19 p.m.

THERE WILL BE NO WORKSHOP CONDUCTED THIS EVENING.
Next Regular Meeting: December 7, 2017 – 5:30 pm

Chair

Vice Chair

Commissioner

Commissioner

Commissioner

ATTEST: District Secretary

CHECK REGISTER

Lacey Fire District Three
MCAG #: 1346

11/29/2017 To: 11/30/2017

Time: 17:44:49 Date: 11/29/2017
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| Trans | Date | Type | Acct # | Chk # | Claimant | Amount | Memo |
|-------|------------|-----------------|----------|-------|--|-----------|---|
| 4172 | 11/30/2017 | Claims | 6630 | 19760 | ALARM CENTER/ACE FIRE | 523.93 | S34 Smoke Detector Installation |
| | | | | | 001 - 522-50-48-2030 - Facilities Maintenance | 523.93 | Smoke Detector Installation |
| | | Invoices | Amount | PO | For | | |
| | | 1094501 | 523.93 | 2713 | S34 Smoke Detector Installation | | |
| 4173 | 11/30/2017 | Claims | 6630 | 19761 | ALARM CENTER/CUSTOM SECURITY | 83.25 | S33 Monitoring Fees, 12/1/17 - 2/28/18 |
| | | | | | 001 - 522-50-48-2030 - Facilities Maintenance | 83.25 | S33 Monitoring Fees 12/1/17 - 2/28/18 |
| | | Invoices | Amount | PO | For | | |
| | | 1095257 | 83.25 | 2741 | S33 Monitoring Fees, 12/1/17 - 2/28/18 | | |
| 4174 | 11/30/2017 | Claims | 6630 | 19762 | AMERISAFE | 81.68 | 2 Fire Extinguisher Recharges |
| | | | | | 001 - 522-20-48-2024 - Small Equipment Repair, M | 81.68 | 20 LB. Recharge |
| | | Invoices | Amount | PO | For | | |
| | | 40719 | 81.68 | 2757 | 2 Fire Extinguisher Recharges | | |
| 4175 | 11/30/2017 | Claims | 6630 | 19763 | ASSOCIATED PETROLEUM | 415.71 | S32 Back-up Propane |
| | | | | | 001 - 522-50-47-2012 - Sta. 32 Utilities | 415.71 | S32 Propane |
| | | Invoices | Amount | PO | For | | |
| | | 1164726-IN | 415.71 | 2727 | S32 Back-up Propane | | |
| 4176 | 11/30/2017 | Claims | 6630 | 19764 | JOHN C. BARNES | 880.00 | Janitorial Services - Nov., 2017 |
| | | | | | 001 - 522-50-48-2030 - Facilities Maintenance | 880.00 | Janitorial Services - Nov., 2017 |
| | | Invoices | Amount | PO | For | | |
| | | 11-2017 | 880.00 | 460 | Janitorial Services - Nov., 2017 | | |
| 4177 | 11/30/2017 | Claims | 6630 | 19765 | JACOB A BENTLEY | 800.00 | Practicum Supervision For Jeff Holguin, 11/3/17 & 11/22/17 |
| | | | | | 001 - 522-10-41-6029 - Management Consultants | 800.00 | Practicum Supervision For Jeff Holguin - 11/3/17, & 11/22/17 |
| | | Invoices | Amount | PO | For | | |
| | | 11/28/17 BENTLJ | 800.00 | 2751 | Practicum Supervision for Jeff Holguin, 11/3/17 & 11/22/17 | | |
| 4178 | 11/30/2017 | Claims | 6630 | 19766 | BRAUN NORTHWEST INC | 1,441.36 | Oly Shop #3011 Part |
| | | | | | 001 - 522-60-31-2022 - Apparatus Parts/Supplies | 1,441.36 | Oly Shop #3011 Part |
| | | Invoices | Amount | PO | For | | |
| | | 21882 | 1,441.36 | 2726 | Oly Shop #3011 Part | | |
| 4179 | 11/30/2017 | Claims | 6630 | 19767 | CITI CARDS - VISA | 11,717.07 | Business Expenses - Dickson, 10/24/17 - 11/22/17; Business Expenses - Cox, 10/24/17 - 11/22/17; Business Expenses - Chambers, 10/24/17 - 11/22/17 |
| | | | | | 001 - 522-10-31-1011 - Office Supplies | 24.68 | Office Supplies |
| | | | | | 001 - 522-10-31-1011 - Office Supplies | 62.32 | Office Supplies |
| | | | | | 001 - 522-10-31-1011 - Office Supplies | 32.96 | Office Supplies |
| | | | | | 001 - 522-10-31-1011 - Office Supplies | 26.10 | Office Supplies |
| | | | | | 001 - 522-10-31-1011 - Office Supplies | 29.39 | Office Supplies |

CHECK REGISTER

Lacey Fire District Three
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| Trans | Date | Type | Acct # | Chk # | Claimant | Amount | Memo |
|-------|------|------|----------------------|-------|----------------------------------|----------|---|
| | | | 001 - 522-10-31-1043 | | - Food-Meetings & Workshop | 45.90 | BC Promo Assessment Food |
| | | | 001 - 522-10-41-1081 | | - Web Based Services | 74.18 | Google Cloud 10/1/17 - 10/31/17 |
| | | | 001 - 522-10-41-1081 | | - Web Based Services | 40.18 | Amazon Web Services 10/1/17 - 10/31/17 |
| | | | 001 - 522-10-41-1081 | | - Web Based Services | 163.34 | Cloudberry Subscription 11/3/17 - 11/3/18 |
| | | | 001 - 522-10-41-1081 | | - Web Based Services | 660.44 | Email Protection |
| | | | 001 - 522-10-41-1081 | | - Web Based Services | 39.00 | Planner Subscription |
| | | | 001 - 522-10-41-1091 | | - Other Professional Services | 120.00 | MRSC Rosters Dues |
| | | | 001 - 522-10-42-1011 | | - Telephone | 1,145.00 | 3CX Annual Maintenance & Support |
| | | | 001 - 522-10-43-1031 | | - Travel Lodging | 111.79 | BC Promo Assessor Lodging |
| | | | 001 - 522-20-31-2043 | | - Food-Meetings, Workshops | -15.39 | Food Supplies |
| | | | 001 - 522-20-31-2046 | | - Public Education Supplies | 152.90 | Pub Ed - Smoke Alarms |
| | | | 001 - 522-20-31-2046 | | - Public Education Supplies | 649.71 | Holiday Candy Canes |
| | | | 001 - 522-20-35-2019 | | - Incident Resp Eqpm - Fire | 78.17 | Battery Testers |
| | | | 001 - 522-20-35-2019 | | - Incident Resp Eqpm - Fire | 215.02 | Rigging Bags |
| | | | 001 - 522-20-35-2041 | | - Small Comm. Eqpm - Misc | 40.94 | Communication Hardware |
| | | | 001 - 522-20-35-2041 | | - Small Comm. Eqpm - Misc | 39.98 | Portable Radio Battery |
| | | | 001 - 522-20-42-2012 | | - Cell Phones | 97.90 | Cell Phone Accessory |
| | | | 001 - 522-20-42-2012 | | - Cell Phones | 21.76 | Iphone Charger |
| | | | 001 - 522-20-42-2012 | | - Cell Phones | 51.72 | Cell Phone Accessories |
| | | | 001 - 522-20-42-2012 | | - Cell Phones | 159.86 | Cell Phone Accessories |
| | | | 001 - 522-20-49-2012 | | - Training Registration | -50.00 | Refund (EVIP Training) |
| | | | 001 - 522-20-49-2012 | | - Training Registration | 385.00 | BlueCard Training- Conklin |
| | | | 001 - 522-20-49-2012 | | - Training Registration | 125.00 | BlueCard Training -Hodge |
| | | | 001 - 522-20-49-2012 | | - Training Registration | 252.00 | Basic Irons Training -Tyler |
| | | | 001 - 522-20-49-2012 | | - Training Registration | 252.00 | Basic Irons Training -Crebs |
| | | | 001 - 522-20-49-2012 | | - Training Registration | 252.00 | Basic Irons Training-Sundberg |
| | | | 001 - 522-20-49-2012 | | - Training Registration | 252.00 | Basic Irons Training (S Frost) |
| | | | 001 - 522-20-49-2012 | | - Training Registration | 278.00 | Advanced Irons Training -Ranney |
| | | | 001 - 522-20-49-2012 | | - Training Registration | 278.00 | Advanced Irons Training -Hunter |
| | | | 001 - 522-20-49-2012 | | - Training Registration | 600.00 | Command Officer Training |
| | | | 001 - 522-20-49-2012 | | - Training Registration | 250.00 | Command Officer Training |
| | | | 001 - 522-50-31-2051 | | - Facilities/Janitorial Supplies | 138.45 | Janitorial Supplies |
| | | | 001 - 522-50-31-2051 | | - Facilities/Janitorial Supplies | 38.44 | Hardware |
| | | | 001 - 522-50-31-2051 | | - Facilities/Janitorial Supplies | 41.61 | Cleaning Supplies |
| | | | 001 - 522-50-31-2051 | | - Facilities/Janitorial Supplies | 802.65 | Kitchen Supplies And Utensils |
| | | | 001 - 522-50-31-2051 | | - Facilities/Janitorial Supplies | 53.12 | Hardware |
| | | | 001 - 522-50-31-2051 | | - Facilities/Janitorial Supplies | 22.95 | Kitchen Supplies |
| | | | 001 - 522-60-31-2022 | | - Apparatus Parts/Supplies | 30.88 | Shutoff Valves |
| | | | 001 - 594-22-64-1011 | | - Office Furniture & Equipme | 396.13 | Table |
| | | | 001 - 594-22-64-1051 | | - Computer Equipment | 949.93 | RAM Hardware |
| | | | 001 - 594-22-64-2021 | | - Facility Furn., Appl., Eqpm. | 2,301.06 | Recliners (2) |

| Invoices | Amount | PO | For |
|-----------------|----------|------|---|
| 10/24/17 DICKSC | 694.49 | 2739 | Business Expenses - Dickson, 10/24/17 - 11/22/17 |
| 10/24/17 COX | 2,924.00 | 2738 | Business Expenses - Cox, 10/24/17 - 11/22/17 |
| 10/24/17 CHAME | 8,098.58 | 2645 | Business Expenses - Chambers, 10/24/17 - 11/22/17 |

| | | | | | | | |
|-------------|-------------------|---------------|-------------|--------------|--|-----------------|--|
| 4180 | 11/30/2017 | Claims | 6630 | 19768 | CITY OF LACEY | 5,609.46 | Fuel - Nov., 2017 (for Oct.); S31 Utilitites - Water, #461-7258; S33 Utilitites - Water, #461-68710; S34 Utilitites - Water, #461-22982; S35 Utilitites - Water, #461-52468; LFD3 Sign Installation |
| | | | | | 001 - 522-20-41-2091 - Other Professional Services | 612.04 | Sign Installation |
| | | | | | 001 - 522-50-47-2011 - Sta. 31 Utilities | 484.96 | S31 Utilitites - Water, #461-7258 |
| | | | | | 001 - 522-50-47-2013 - Sta. 33 Utilities | 49.85 | S33 Utilitites - Water, #461-68710 |
| | | | | | 001 - 522-50-47-2014 - Sta. 34 Utilities | 63.49 | S34 Utilitites - Water, #461-22982 |
| | | | | | 001 - 522-50-47-2015 - Sta. 35 Utilities | 114.48 | S35 Utilitites - Water, #461-52468 |

CHECK REGISTER

Lacey Fire District Three
MCAG #: 1346

11/29/2017 To: 11/30/2017

Time: 17:44:49 Date: 11/29/2017

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| Trans Date | Type | Acct # | Chk # | Claimant | Amount | Memo |
|------------------|-------------------|--|-------------|--|------------------|---|
| | | 001 - 522-60-32-2011 - Fuel; Apparatus | | | 4,284.64 | Fuel - Nov., 2017 (for Oct.) |
| Invoices | | Amount | PO | For | | |
| 13619 | | 4,284.64 | 465 | Fuel - Nov., 2017 (for Oct.) | | |
| 11/24/17 #461-72 | | 484.96 | 464 | S31 Utilitites - Water, #461-7258 | | |
| 10/24/17 #461-68 | | 49.85 | 464 | S33 Utilitites - Water, #461-68710 | | |
| 10/24/17 #461-22 | | 63.49 | 464 | S34 Utilitites - Water, #461-22982 | | |
| 10/24/17 #461-52 | | 114.48 | 464 | S35 Utilitites - Water, #461-52468 | | |
| 13634 | | 612.04 | 2755 | LFD3 Sign Installation | | |
| 4181 | 11/30/2017 | Claims | 6630 | 19769 CITY OF OLYMPIA | 17,423.85 | Oly Shop Contracted Svs. - Oct., 2017 |
| | | 001 - 522-60-31-2022 - Apparatus Parts/Supplies | | | 6,040.24 | Oly Shop Parts - Oct., 2017 |
| | | 001 - 522-60-48-2025 - Apparatus Mx Svs - Olympi | | | 11,383.61 | Oly Shop Contract - Oct., 2017 |
| Invoices | | Amount | PO | For | | |
| 11/9/17 OLY SHC | | 17,423.85 | 2730 | Oly Shop Contracted Svs. - Oct., 2017 | | |
| 4182 | 11/30/2017 | Claims | 6630 | 19770 COPIERS NORTHWEST INC | 915.32 | Canon Copier Rental - 11/14/17 - 12/13/17 & Overages |
| | | 001 - 522-10-45-1021 - Office Equipment Rental | | | 915.32 | Canon Copier Rental - 11/14/17 - 12/13/17 & Overages |
| Invoices | | Amount | PO | For | | |
| INV1662035 | | 915.32 | 468 | Canon Copier Rental - 11/14/17 - 12/13/17 & Overages | | |
| 4183 | 11/30/2017 | Claims | 6630 | 19771 ECMS INC | 2,213.72 | Bunker Gear Cleaning & Maintenance; Bunker Gear Cleaning & Maintenance; Bunker Gear Cleaning & Maintenance; Bunker Gear Cleaning & Maintenance |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 9.80 | Gloves |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 64.80 | Jacket Maintenance |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 63.71 | Pants Maintenance |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 9.80 | Gloves |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 9.80 | Gloves |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 9.80 | Gloves |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 9.80 | Gloves |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 9.80 | Gloves |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 324.03 | Jacket Maintenance |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 49.00 | Jacket Maintenance |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 9.80 | Gloves |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 327.79 | Jacket Maintenance |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 64.80 | Jacket Maintenance |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 7.08 | Hood |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 43.56 | Boots |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 21.78 | Helmet |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 7.08 | Hood |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 43.56 | Boots |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 21.78 | Helmet |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 7.08 | Hood |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 43.56 | Boots |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 21.77 | Helmet |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 17.08 | Gear Bag |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 48.66 | Boot |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 9.32 | Gloves |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 9.32 | Gloves |
| | | 001 - 522-20-31-2032 - PPE [Bunker Gear] | | | 9.32 | Gloves |

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|------------|------|----------------------|-------|-------------------|--------|-----------------------------|
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 5.18 | Hood |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 5.18 | Hood |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 5.18 | Hood |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 23.81 | Helmet |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 30.54 | Jacket Maintenance |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 30.54 | Pants |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 16.05 | Wildland Jacket |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 98.01 | Jacket Maintenance |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 32.13 | Pants Inspection & Cleaning |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 123.60 | Jacket Maintenance |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 89.84 | Pants Maintenance |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 5.49 | Gloves Cleaning |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 32.41 | Jacket Maintenance |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 300.79 | Pants Maintenance |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 107.13 | Jacket Maintenance |
| | | 001 - 522-20-31-2032 | | PPE [Bunker Gear] | 43.96 | Boots Cleaning |

| Invoices | Amount | PO | For |
|-----------|----------|------|------------------------------------|
| INV131221 | 1,170.18 | 2579 | Bunker Gear Cleaning & Maintenance |
| INV136421 | 210.18 | 2583 | Bunker Gear Cleaning & Maintenance |
| INV136826 | 343.58 | 2639 | Bunker Gear Cleaning & Maintenance |
| INV139897 | 489.78 | 2670 | Bunker Gear Cleaning & Maintenance |

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|-------------|-------------------|---------------|-------------|----------------------|---|---------------|---|
| 4184 | 11/30/2017 | Claims | 6630 | 19772 | FIRE AND SAFETY TECHNOLOGIES LLC | 815.25 | External Training Services |
| | | | | 001 - 522-45-41-2029 | External Training Services | 815.25 | Investigator Training And AirMonitor Services |

| Invoices | Amount | PO | For |
|----------|--------|------|----------------------------|
| 2017004 | 815.25 | 2750 | External Training Services |

| | | | | | | | |
|-------------|-------------------|---------------|-------------|----------------------|----------------------------------|-----------------|---|
| 4185 | 11/30/2017 | Claims | 6630 | 19773 | HUGHES FIRE EQUIPMENT INC | 1,437.69 | Oly Shop #3171 Part; Oly Shop #3171 Part |
| | | | | 001 - 522-60-31-2022 | Apparatus Parts/Supplies | 100.99 | Oly Shop #3171 Part |
| | | | | 001 - 522-60-31-2022 | Apparatus Parts/Supplies | 1,336.70 | Oly Shop #3171 Part |

| Invoices | Amount | PO | For |
|----------|----------|------|---------------------|
| 519418 | 100.99 | 2722 | Oly Shop #3171 Part |
| 519421 | 1,336.70 | 2723 | Oly Shop #3171 Part |

| | | | | | | | |
|-------------|-------------------|---------------|-------------|----------------------|-----------------------------|---------------|-------------------------------|
| 4186 | 11/30/2017 | Claims | 6630 | 19774 | HUNG RIGHT DOORS LLC | 502.30 | S34 Front Doors Repair |
| | | | | 001 - 522-50-48-2017 | Sta. 34 Facilities Repair | 502.30 | S34 Front Doors Repair |

| Invoices | Amount | PO | For |
|----------|--------|------|------------------------|
| 428027 | 502.30 | 2752 | S34 Front Doors Repair |

| | | | | | | | |
|-------------|-------------------|---------------|-------------|----------------------|----------------------------|---------------|----------------------------------|
| 4187 | 11/30/2017 | Claims | 6630 | 19775 | LEGEND DATA SYSTEMS | 218.73 | Bunker Gear Passport Tags |
| | | | | 001 - 522-20-31-2032 | PPE [Bunker Gear] | 218.73 | Passport Tags |

| Invoices | Amount | PO | For |
|----------|--------|------|---------------------------|
| 120020 | 218.73 | 2680 | Bunker Gear Passport Tags |

| | | | | | | | |
|-------------|-------------------|---------------|-------------|----------------------|------------------------------|---------------|--|
| 4188 | 11/30/2017 | Claims | 6630 | 19776 | LIGHTHOUSE UNIFORM CO | 762.06 | Uniform - J. Frank |
| | | | | 001 - 522-20-31-2031 | Uniforms | 636.86 | Class A Dress Uniform Package (SPECS) With Shoes |

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|-------------|-------------------|---------------|----------------------|--------------|------------------------------------|-----------------|---|
| | | | 001 - 522-20-31-2031 | | Uniforms | 43.55 | Let Out/Take In Side Seams Of A Jacket -Name: Justin Frank |
| | | | 001 - 522-20-31-2031 | | Uniforms | 81.65 | Expedited Fee |
| | | Invoices | Amount | PO | For | | |
| | | 91350 | 762.06 | 2371 | Bunker Gear Passport Tags | | |
| 4189 | 11/30/2017 | Claims | 6630 | 19777 | MULLINAX FORD OF OLYMPIA | 2,289.58 | Oly Shop #3011 Parts |
| | | | 001 - 522-60-31-2022 | | Apparatus Parts/Supplies | 2,289.58 | Oly Shop #3011 Parts |
| | | Invoices | Amount | PO | For | | |
| | | 255353 | 2,289.58 | 2732 | Oly Shop #3011 Parts | | |
| 4190 | 11/30/2017 | Claims | 6630 | 19778 | NATIONAL SAFETY INC | 301.11 | Gas Detector Repair |
| | | | 001 - 522-20-48-2024 | | Small Equipment Repair, M | 301.11 | Repair |
| | | Invoices | Amount | PO | For | | |
| | | 0488576-IN | 301.11 | 2717 | Gas Detector Repair | | |
| 4191 | 11/30/2017 | Claims | 6630 | 19779 | NISQUALLY AUTO TOWING | 364.16 | Oly Shop #3171, E33 Fire Truck Tow |
| | | | 001 - 522-20-41-2091 | | Other Professional Services | 364.16 | Oly Shop #3171, E33 Fire Truck Tow |
| | | Invoices | Amount | PO | For | | |
| | | 156325 | 364.16 | 2733 | Oly Shop #3171, E33 Fire Truck Tow | | |
| 4192 | 11/30/2017 | Claims | 6630 | 19780 | PUBLIC SAFETY SELECTION PC | 1,675.00 | Suitability Assessments |
| | | | 001 - 522-10-41-1091 | | Other Professional Services | 875.00 | Suitability Assessments |
| | | | 001 - 522-10-41-1091 | | Other Professional Services | 400.00 | Suitability Assessment |
| | | | 001 - 522-10-41-1091 | | Other Professional Services | 400.00 | Suitability Assessment |
| | | Invoices | Amount | PO | For | | |
| | | 3730 | 1,675.00 | 2724 | Suitability Assessments | | |
| 4193 | 11/30/2017 | Claims | 6630 | 19781 | RWC GROUP | 152.53 | Oly Shop #3173 Parts |
| | | | 001 - 522-60-31-2022 | | Apparatus Parts/Supplies | 152.53 | Oly Shop #3173 (E33) Parts |
| | | Invoices | Amount | PO | For | | |
| | | 95672M | 152.53 | 2731 | Oly Shop #3173 Parts | | |
| 4194 | 11/30/2017 | Claims | 6630 | 19782 | SAFEGUARD BUSINESS SYSTEM | 168.97 | Business Checks |
| | | | 001 - 522-10-31-1011 | | Office Supplies | 168.97 | 500 Laser L2 Check 1 Part RBlue MRBL |
| | | Invoices | Amount | PO | For | | |
| | | 032525101 | 168.97 | 2720 | Business Checks | | |
| 4195 | 11/30/2017 | Claims | 6630 | 19783 | SEA-WESTERN INC | 917.81 | Volunteer FF Boots; Volunteer FF Boots |
| | | | 001 - 522-20-31-2031 | | Uniforms | 603.83 | VFF Duty Boots |
| | | | 001 - 522-20-31-2031 | | Uniforms | 313.98 | VFF Duty Boots |
| | | Invoices | Amount | PO | For | | |

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|-------------|-------------------|---------------|-------------|--|---|-----------------|--|
| | | Invoices | Amount | PO | For | | |
| | | 202206 | 603.83 | 2697 | Volunteer FF Boots | | |
| | | 202319 | 313.98 | 2697 | Volunteer FF Boots | | |
| 4196 | 11/30/2017 | Claims | 6630 | 19784 | SHARP ELECTRONICS CORP | 110.39 | Sharp Copier Rental 11/15/17 - 12/14/17, #101-0006447-000 |
| | | | | 001 - 522-10-45-1021 - Office Equipment Rental | | 110.39 | Sharp Copier Rental 11/15/17 - 12/14/17, #101-0006447-000 |
| | | Invoices | Amount | PO | For | | |
| | | SH238048 | 110.39 | 478 | Sharp Copier Rental 11/15/17 - 12/14/17, #101-0006447-000 | | |
| 4197 | 11/30/2017 | Claims | 6630 | 19785 | STERICYCLE INC | 142.96 | Biohazard Waste Disposal |
| | | | | 001 - 522-50-47-2041 - Refuse Services | | 142.96 | Biohazard Waste Disposal |
| | | Invoices | Amount | PO | For | | |
| | | 3004053858 | 142.96 | 2706 | Biohazard Waste Disposal | | |
| 4198 | 11/30/2017 | Claims | 6630 | 19786 | TAGS TROPHIES | 23.94 | New HR Door Sign |
| | | | | 001 - 522-10-31-1011 - Office Supplies | | 23.94 | Engraved Door Sign |
| | | Invoices | Amount | PO | For | | |
| | | 190307 | 23.94 | 2718 | New HR Door Sign | | |
| 4199 | 11/30/2017 | Claims | 6630 | 19787 | TAKE AIM, LLC | 3,754.01 | Uniform - Vol. FF; Uniform - Vol. FF; Uniform - Vol. FF; Uniforms - Invoices #5072,5090, 5091, 5092, 5094, 5097, 5099, 5100, & 5101 Dated 11/2/17 - 11/8/17, Less Acct. CR Of \$97.93 Apply To #5072; Uni |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 26.03 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 10.84 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 5.42 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 27.11 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 37.37 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 3.11 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 12.46 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 31.15 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 27.74 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 5.78 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 5.78 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 11.56 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 9.25 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 28.88 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 335.46 | #5072 - Craig Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 235.98 | #5090 - Tyler Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 109.46 | #5091 - C Taylor Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 13.30 | #5092 -BC Fox Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 269.17 | #5094 -Weiss Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 23.53 | #5097 - Lt Towers Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 440.09 | #5099 -Lt McDaniel Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 107.65 | #5100 -Frost Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 18.82 | #5101 - Weekly Delivery 11-8-17 |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 19.91 | VFF Uniforms |
| | | | | 001 - 522-20-31-2031 - Uniforms | | 20.73 | VFF Uniforms |

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| | | | 001 - 522-20-31-2031 | | - Uniforms | 4.15 | VFF Uniform |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 4.15 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 4.14 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 3.93 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 4.09 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 0.41 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 1.31 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 43.34 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 3.60 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 3.75 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 0.38 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 1.20 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 39.80 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 3.99 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 4.16 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 0.83 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 44.10 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 11.75 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 12.24 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 3.92 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 11.02 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 9.80 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 60.93 | #5124 - Jackson Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 253.49 | #5125 - Rondeau Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 20.00 | #5127 - Weekly Delivery 11-15-17 |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 233.91 | #5128 -BC Harn Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 8.16 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 14.28 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 14.88 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 2.98 | VFF Uniform |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 2.98 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 2.96 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 0.60 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 0.63 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 0.06 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 0.20 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 6.67 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 3.28 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 3.42 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 1.09 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 3.08 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 2.73 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 12.73 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 13.26 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 4.24 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 11.93 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 10.61 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 0.82 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 0.85 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 0.17 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 9.04 | VFF Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 70.72 | #5136 - Wallace Uniforms |
| | | | 001 - 522-20-31-2031 | | - Uniforms | 29.38 | #5145 -Beatty Uniforms |

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|-------|------|------|----------------------|-------|----------|--------|----------------------------------|
| | | | 001 - 522-20-31-2031 | | Uniforms | 20.00 | Weekly Delivery - 11-22-17 #5156 |
| | | | 001 - 522-20-31-2031 | | Uniforms | 2.72 | #5158 - Van Guse Uniforms |
| | | | 001 - 522-20-31-2031 | | Uniforms | 112.04 | #5160 - BC Harn Uniforms |
| | | | 001 - 522-20-31-2031 | | Uniforms | 239.31 | #5162 - Seick Uniforms |
| | | | 001 - 522-20-31-2031 | | Uniforms | 88.13 | #5163 - Lt Perz Uniforms |
| | | | 001 - 522-20-31-2031 | | Uniforms | 206.71 | #5164 - Richeson Uniforms |
| | | | 001 - 522-20-31-2031 | | Uniforms | 173.62 | #5166 - Gottbreht Uniforms |
| | | | 001 - 522-20-31-2031 | | Uniforms | 29.38 | #5168 - Lt Greene Uniforms |
| | | | 001 - 522-20-31-2031 | | Uniforms | 29.38 | #5169 - Murphy Uniforms |

| Invoices | Amount | PO | For |
|-----------------|----------|------|---|
| 5093 | 69.40 | 2677 | Uniform - Vol. FF |
| 5095 | 84.09 | 2678 | Uniform - Vol. FF |
| 5098 | 88.99 | 2679 | Uniform - Vol. FF |
| 11/2/17 TAKE AI | 1,553.46 | 2716 | Uniforms - Invoices #5072,5090, 5091, 5092, 5094, 5097, 5099, 5100, & 5101 dated 11/2/17 - 11/8/17, less Acct. CR of \$97.93 apply to #5072 |
| 5118 | 53.08 | 2682 | Uniform - Vol FF |
| 5119 | 53.08 | 2684 | Uniform - Vol FF |
| 5120 | 48.73 | 2685 | Uniform - Vol FF |
| 5122 | 53.08 | 2700 | Uniform - Vol FF |
| 5123 | 48.73 | 2683 | Uniform - Vol FF |
| 11/15/17 TAKE A | 568.33 | 2737 | Uniforms - #5124, 5125, 5127, & 5128 dated 11/15/17 |
| 5157 | 8.16 | 2684 | Uniform - Morten Name Tapes |
| 5159 | 38.08 | 2682 | Uniform - Vol FF |
| 5161 | 8.16 | 2685 | Uniform - Vol FF |
| 5165 | 13.60 | 2683 | Uniform - Vol FF |
| 5167 | 52.77 | 2683 | Uniform - Vol FF |
| 5170 | 10.88 | 2700 | Uniform - Vol FF |
| 11/17/17 TAKE A | 1,001.39 | 2754 | Uniforms - #5136, 5145, 5156, 5158, 5160, 5162, 5163, 5164, 5166, 5168, & 5169 dated 11/17/17 - 11/22/17 |

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|-------------|-------------------|---------------|-------------|--------------|--|-----------------|--------------------------|
| 4200 | 11/30/2017 | Claims | 6630 | 19788 | TEMP CONTROL MECH SVS CORP | 1,559.18 | S31 Boiler Repair |
| | | | | | 001 - 522-50-48-2017 - Sta. 34 Facilities Repair | 1,559.18 | S31 Boiler Repair |

| Invoices | Amount | PO | For |
|----------|----------|------|-------------------|
| 071788 | 1,559.18 | 2753 | S31 Boiler Repair |

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|-------------|-------------------|---------------|-------------|--------------|---|---------------|--|
| 4201 | 11/30/2017 | Claims | 6630 | 19789 | THUR CO FD 6 | 895.00 | Annual Air Six Maint. & Operations - 2018 |
| | | | | | 001 - 522-45-51-2012 - T. C. Air Trailer/SORT | 895.00 | Annual Air Six Maintenance And Ops Fee - 2018 |

| Invoices | Amount | PO | For |
|----------|--------|------|---|
| 00250 | 895.00 | 2728 | Annual Air Six Maint. & Operations - 2018 |

| | | | | | | | |
|-------------|-------------------|---------------|-------------|--------------|-----------------------------------|------------------|--|
| 4202 | 11/30/2017 | Claims | 6630 | 19790 | TYLER TECHNOLOGIES INC | 10,500.00 | Financials Conversion Fees; Management Suite Configurations; Software Implementation - Nov., 2017 |
|-------------|-------------------|---------------|-------------|--------------|-----------------------------------|------------------|--|

| | | | |
|----------------------|------------|----------|-------------------------------|
| 001 - 594-22-64-1052 | - Software | 3,000.00 | Conversion Costs |
| 001 - 594-22-64-1052 | - Software | | Configuration Costs |
| 001 - 594-22-64-1052 | - Software | | Conversion Costs |
| 001 - 594-22-64-1052 | - Software | 3,000.00 | Configuration Costs |
| 001 - 594-22-64-1052 | - Software | 4,500.00 | Software Implementation - Nov |

CHECK REGISTER

Lacey Fire District Three
MCAG #: 1346

11/29/2017 To: 11/30/2017

Time: 17:44:49 Date: 11/29/2017
Page: 9

| Trans | Date | Type | Acct # | Chk # | Claimant | Amount | Memo |
|-------------|-------------------|---|-------------|--------------|--|---|---|
| | | Invoices | Amount | PO | For | | |
| | | 025-205792 | 3,000.00 | 2729 | Financials Conversion Fees | | |
| | | 025-205925 | 3,000.00 | 2729 | Management Suite Configurations | | |
| | | 025-206632 | 4,500.00 | 2749 | Software Implementation - Nov., 2017 | | |
| 4203 | 11/30/2017 | Claims | 6630 | 19791 | ULTRA GREEN SYSTEMS | 413.82 | Janitorial Supplies |
| | | 001 - 522-50-31-2051 - Facilities/Janitorial Supplies | | | 413.82 | Janitorial Supplies | |
| | | Invoices | Amount | PO | For | | |
| | | 61317 | 413.82 | 2740 | Janitorial Supplies | | |
| 4204 | 11/30/2017 | Claims | 6630 | 19792 | UNIFIRST CORPORATION | 894.35 | Laundry - Nov., 2017 |
| | | 001 - 522-20-41-2092 - Garment Mx. & Laundry | | | 894.35 | Laundry - Nov., 2017 | |
| | | Invoices | Amount | PO | For | | |
| | | 11/28/17 UNIFIR | 894.35 | 480 | Laundry - Nov., 2017 | | |
| 4205 | 11/30/2017 | Claims | 6630 | 19793 | UPS | 60.15 | Shipping, Shipper # 08XY88 |
| | | 001 - 522-10-42-1021 - Postage/Shipping | | | 60.15 | Shipping, Shipper # 08XY88 | |
| | | Invoices | Amount | PO | For | | |
| | | 000008XY88467 | 60.15 | 481 | Shipping, Shipper # 08XY88 | | |
| 4206 | 11/30/2017 | Claims | 6630 | 19794 | WA ST AUDITOR'S OFFICE | 4,282.60 | Accountability & Financial Audit For 2016 |
| | | 001 - 522-10-51-1041 - Audit-(State Auditor's Office | | | 4,282.60 | 2016 Audit - Financial And Accountability | |
| | | Invoices | Amount | PO | For | | |
| | | L122499 | 4,282.60 | 2721 | Accountability & Financial Audit for 2016 | | |
| 4207 | 11/30/2017 | Claims | 6630 | 19795 | WA ST FF'S JATC | 147.50 | FESHE Courses - Summer Qtr, 2017 - Registration For K. Perry & S. Phillips |
| | | 001 - 522-20-49-2012 - Training Registration | | | 147.50 | FESHE Courses Summer Qtr 2017 | |
| | | Invoices | Amount | PO | For | | |
| | | 1581 | 147.50 | 2719 | FESHE Courses - Summer Qtr, 2017 - Registration for K. Perry & S. Phillips | | |
| 4208 | 11/30/2017 | Withdra | 6630 | 19796 | THUR CO FD3 REV FUND | 106.39 | Commissioner's Meeting Of 12/7/17, Reimburse Revolving Fund |
| 4209 | 11/30/2017 | Claims | 6633 | 19797 | NATIONAL SAFETY INC | 1,746.76 | Air Monitor |
| | | 101 - 522-20-35-2010 - Response Eqpm. - Trader Jo | | | 1,746.76 | Air Monitor | |
| | | 001 - 522-20-35-2019 - Incident Resp Eqpm - Fire | | | | Air Monitor | |
| | | Invoices | Amount | PO | For | | |
| | | 0487658-IN | 1,746.76 | 2625 | Air Monitor | | |
| | | 500 Support Services | | | | 21,657.71 | |
| | | 501 Operations | | | | 52,036.73 | |
| | | 502 Executive | | | | 800.00 | |
| | | 001 General Fund | | | | 74,494.44 | |
| | | 522 Fire Control | | | | 1,746.76 | |

CHECK REGISTER


Lacey Fire District Three
MCAG #: 1346

11/29/2017 To: 11/30/2017

Time: 17:44:49 Date: 11/29/2017

Page: 10

| Trans | Date | Type | Acct # | Chk # | Claimant | Amount | Memo |
|-------|------|--------------------|--------|-------|----------|-----------|-------------------|
| | | 101 Donations Fund | | | | 1,746.76 | |
| | | | | | | 76,347.59 | Claims: 76,347.59 |

 FINANCE Director
Signature and Title

11/30/17
Date

I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the service rendered, or the labor performed as described herein, and that the warrants as listed in the above check register are submitted for approval.



Fire Chief

Chairman of the Board

Commissioner

Commissioner

Commissioner

Commissioner

Approval Date: _____

THURSTON COUNTY FIRE DIST. #3
MASTER PAYROLL LIST

Payroll Period 11B 2017 (Draw)

| | |
|---------------------------|------------|
| DIRECT DEPOSIT - KEY BANK | 279,736.97 |
|---------------------------|------------|

| | |
|--|-----------|
| KEY BANK FUNDS TRANSFER TO IRS FED INCOME TAX DEPOSIT | 27,205.89 |
|--|-----------|

| | |
|--|----------|
| KEY BANK FUNDS TRANSFER TO IRS MEDICARE DEPOSIT | 8,926.54 |
|--|----------|

| | |
|---|------|
| KEY BANK FUNDS TRANSFER TO IRS SOCIAL SECURITY DEPOSIT | 0.00 |
|---|------|

| | |
|-------------------|-----------|
| TAX DEPOSIT TOTAL | 36,132.43 |
|-------------------|-----------|

| | |
|----------------------|-------------------|
| TOTAL PAYROLL | 315,869.40 |
|----------------------|-------------------|

FIRE PROTECTION DISTRICT NO. 3
THURSTON COUNTY, WASHINGTON
(LACEY FIRE DISTRICT THREE)

RESOLUTION NO. 857-12-17

A RESOLUTION of the Board of Fire Commissioners of Fire Protection District No. 3, Thurston County, Washington, relating to contracting indebtedness; providing for the issuance, fixing or setting parameters with respect to certain terms and covenants, and fixing the form of not to exceed \$10,000,000 aggregate principal amount unlimited tax general obligation bonds, in one or more series, authorized by the qualified voters of the District at a special election held therein pursuant to District Resolution No. 855-07-17; appointing the District's designated representative pursuant to RCW 39.46.040(2) to approve the final terms of the issuance, sale and delivery of the bonds; and providing for other matters properly related thereto, all as more particularly set forth herein.

ADOPTED: DECEMBER 7, 2017

This document prepared by:

*FOSTER PEPPER PLLC
1111 Third Avenue, Suite 3000
Seattle, Washington 98101
(206) 447-5339*

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FIRE PROTECTION DISTRICT NO. 3
THURSTON COUNTY, WASHINGTON
(LACEY FIRE DISTRICT THREE)

RESOLUTION NO. 857-12-17

A RESOLUTION of the Board of Fire Commissioners of Fire Protection District No. 3, Thurston County, Washington, relating to contracting indebtedness; providing for the issuance, fixing or setting parameters with respect to certain terms and covenants, and fixing the form of not to exceed \$10,000,000 aggregate principal amount unlimited tax general obligation bonds, in one or more series, authorized by the qualified voters of the District at a special election held therein pursuant to District Resolution No. 855-07-17; appointing the District's designated representative pursuant to RCW 39.46.040(2) to approve the final terms of the issuance, sale and delivery of the bonds; and providing for other matters properly related thereto, all as more particularly set forth herein.

BE IT RESOLVED BY THE BOARD OF FIRE COMMISSIONERS OF FIRE PROTECTION DISTRICT NO. 3, THURSTON COUNTY, WASHINGTON, as follows:

Section 1. Definitions. In addition to the words and terms defined elsewhere in this resolution, the following words and terms as used in this resolution shall have the following meanings, unless the context or use indicates another or different meaning or intent:

(a) “Aggregate Purchase Price” means, with respect to any Series of Bonds, the price to be paid by the Purchaser for the Bonds of that Series, calculated as the stated principal amount of that Series, plus original issue premium, if any, net of original issue discount, if any, and less underwriter's discount.

(b) “Authorized Denomination” means \$5,000 or any integral multiple of \$5,000 within a maturity.

(c) “Beneficial Owner” means, with respect to a Bond, the owner of any beneficial interest in that Bond.

(d) “Board” means the Board of Fire Commissioners of the District.

(e) “Bond Authorization” means the authorization to issue no more than \$19,975,147 principal amount of unlimited tax general obligation bonds for the purpose of paying costs of carrying out and accomplishing the Projects, pursuant to the Bond Election Resolution and the special election held within the District on November 7, 2017.

(f) “Bond Counsel” means the firm of Foster Pepper PLLC, its successor or any other attorneys or firm of attorneys with a nationally recognized standing as bond counsel in the field of municipal finance selected by the Board.

(g) “Bond Election Resolution” means Resolution No. 855-07-17, adopted by the Board on July 31, 2017, authorizing a proposition to be submitted to the qualified voters of the District for their approval or rejection at a special election held therein on November 7, 2017, with respect to the Bond Authorization.

(h) “Bond Purchase Agreement” means an offer to purchase the Bonds (or any Series of Bonds), presented by the Purchaser and accepted by the Designated Representative, setting forth certain terms and conditions of the issuance, sale and delivery of such Bonds.

(i) “Bond Fund” means the Fire Protection District No. 3, Thurston County, Washington, General Obligation Bond Fund, maintained in the office of the Treasurer pursuant to RCW 52.16.020.

(j) “Bond Register” means the books or records maintained by the Bond Registrar for the purpose of identifying ownership of each Bond.

(k) “Bond Registrar” means the fiscal agent of the State, as the same may be designated by the State from time to time, or any successor bond registrar selected by the Treasurer.

(l) “Bonds” means the unlimited tax general obligation bonds, issued in one or more Series, pursuant to and for the purposes provided in this resolution.

(m) “Chair” means the Chair of the Board (including the Vice Chair of the Board in case of the Chair’s absence or disability), or any presiding officer or titular head of the Board, or any successor to the functions of the Chair.

(n) “Code” means the United States Internal Revenue Code of 1986, as amended, and applicable rules and regulations promulgated thereunder.

(o) “Designated Representative” means the officer or employee of the District appointed in Section 6 of this resolution to serve as the District’s designated representative in accordance with RCW 39.46.040(2) for purposes of accepting and executing, on behalf of the District, one or more Bond Purchase Agreements on terms consistent with this resolution and the parameters set forth herein.

(p) “District” means Fire Protection District No. 3, Thurston County, Washington.

(q) “DTC” means The Depository Trust Company, New York, New York, or its nominee.

(r) “Final Terms” means the terms and conditions for a Series of Bonds set forth in the Bond Purchase Agreement for such Series of Bonds, including the principal amount, date or dates, denominations, interest rate or rates (or mechanism for determining interest rate or rates), payment dates, final maturity, redemption rights and prices for that Series of Bonds.

(s) “Finance Director” means the District’s Finance Director or such other officer of the District who may in the future perform the duties of that office, if any.

(t) “Fire Chief” means the Fire Chief of the District.

(u) “Government Obligations” means direct obligations of, or obligations the principal of and interest on which are unconditionally guaranteed by, the United States of America.

(v) “Issue Date” means, with respect to each Series of Bonds, the date of initial issuance and delivery of such Series of Bonds to the Purchaser in exchange for the purchase price of such Bonds.

(w) “Letter of Representations” means the Blanket Issuer Letter of Representations between the District and DTC, dated December 22, 2000, as it may be amended from time to time, and any successor or substitute letter relating to the operational procedures of the Securities Depository.

(x) “MSRB” means the Municipal Securities Rulemaking Board.

(y) “Net Premium” means, with respect to any Series of Bonds, that portion of original issue premium, if any, that is in excess of the sum of (i) original issue discount, if any, and (ii) the underwriter’s discount.

(z) “Owner” means, without distinction, the Registered Owner and the Beneficial Owner.

(aa) “Project Fund” means that special fund of the District known as the 2017 Capital Improvement Project Fund, created and established by this resolution to pay the costs of carrying out and accomplishing the Projects.

(bb) “Projects” shall have the meaning ascribed to such term in the Bond Election Resolution. Without limiting the foregoing, the term “Projects” includes, but is not limited to: (i) constructing a new Station 34 and convert the existing Station 34 into a training facility; (ii) constructing additions to Station 33 and the Vehicle Repair Facility; (iii) renovating Station 35; (iv) acquiring firefighting and emergency medical service vehicles and equipment; (v) making other capital improvements; (vi) paying costs related to the issuance, sale and delivery of the Bonds; and (vii) paying incidental costs incurred in connection with carrying out and accomplishing the Projects pursuant to RCW 39.46.070.

(cc) “Purchaser” means D.A. Davidson & Co., or such other corporation, firm, association, partnership, trust, or other legal entity or group of entities selected by the Designated Representative to purchase any Series of Bonds.

(dd) “Rating Agency” means any nationally recognized rating agency then maintaining a rating on any Series of Bonds at the request of the District.

(ee) “RCW” means the Revised Code of Washington.

(ff) “Record Date” means the Bond Registrar’s close of business on the 15th day of the month preceding an interest payment date. With respect to redemption of a Bond prior to its maturity, the Record Date shall mean the Bond Registrar’s close of business on the date on which the Bond Registrar sends the notice of redemption in accordance with Section 10(d) of this resolution.

(gg) “Registered Owner” means, with respect to a Bond, the person in whose name that Bond is registered on the Bond Register. For so long as the District utilizes the book–entry only system for any Series of Bonds under the Letter of Representations, Registered Owner shall mean the Securities Depository.

(hh) “Rule 15c2-12” means Rule 15c2-12 promulgated by the SEC under the Securities Exchange Act of 1934, as amended.

(ii) “SEC” means the United States Securities and Exchange Commission.

(jj) “Secretary” means the Secretary of the District, or other officer of the District who is the custodian of the records and proceedings of the Board, or any successor to the functions of the Secretary.

(kk) “Securities Depository” means DTC, any successor thereto, any substitute securities depository selected by the District that is qualified under applicable laws and regulations to provide the services proposed to be provided by it, or the nominee of any of the foregoing.

(ll) “Series of Bonds” or “Bonds of a Series” or “Series” means a series of Bonds issued pursuant to and for the purposes provided in this resolution.

(mm) “State” means the State of Washington.

(nn) “System of Registration” means the system of registration for the District’s bonds and other obligations set forth in the District’s Resolution No. 693-12-00.

(oo) “Term Bonds” means any Bonds designated as Term Bonds and subject to mandatory redemption in the years and amounts set forth in a Bond Purchase Agreement.

(pp) “Treasurer” means the Treasurer of Thurston County, Washington, as *ex officio* treasurer of the District.

(qq) “Undertaking” means the undertaking to provide continuing disclosure entered into pursuant to Section 17(c) of this resolution.

(rr) “UTGO Debt Service Account” means the account of that name created in the Bond Fund pursuant to Section 15(a) of this resolution for the purpose of paying principal of and interest on the Bonds and all other general obligation bonds of the District that have been approved by the District’s voters (*i.e.*, the District’s voted general obligation bonds).

Section 2. Rules of Interpretation. In this resolution, unless the context or use otherwise requires:

(a) The terms “hereby,” “hereof,” “hereto,” “herein,” “hereunder” and any similar terms, as used in this resolution, refer to this resolution as a whole and not to any particular section, subdivision or clause of this resolution, and the term “hereafter” shall mean after, and the term “heretofore” shall mean before, the date of this resolution;

(b) Words of the masculine gender shall mean and include correlative words of the feminine and neuter genders and words importing the singular number shall mean and include the plural number and vice versa;

(c) The terms: (i) “includes” and “including” shall not be limiting; (ii) “or” shall not be exclusive; (iii) “person” or “persons” shall include firms, associations, partnerships (including limited partnerships), trusts, corporations and other legal entities, including public bodies, as well as natural persons;

(d) Any headings preceding the text of the several sections of this resolution, and any table of contents or marginal notes appended to copies hereof, shall be solely for convenience of reference and shall not constitute a part of this resolution, nor shall they affect its meaning, construction or effect; and

(e) All references herein to “sections” and other subdivisions or clauses are to the corresponding sections, subdivisions or clauses hereof.

Section 3. Findings and Determinations. The Board takes note of the following facts and hereby makes the following findings and determinations:

(a) Pursuant to the Bond Election Resolution (which by this reference is incorporated herein), the Bond Authorization was approved by the requisite number of voters.

(b) Pursuant to the Bond Authorization and the laws governing the limitation of indebtedness, the District presently is authorized to issue and it has need for the Bonds authorized and described herein. The Board deems it to be in the best interests of the District to issue, sell and deliver the Bonds, subject to the provisions of this resolution, for the purpose of paying costs of carrying out and accomplishing the Projects.

(c) The Board, pursuant to RCW 39.46.040(2), desires to delegate authority to the Fire Chief (or in the absence or disability of the Fire Chief, the Finance Director), for a limited time, to accept the Final Terms of, and execute, one or more Bond Purchase Agreements, subject to the parameters for such Final Terms set forth in this resolution.

Section 4. Authorization of Bonds Pursuant to Election. The District is hereby authorized to issue, sell and deliver one or more Series of Bonds (as determined by the Designated Representative pursuant to the parameters for the Final Terms set forth in Exhibit A, which is attached to this resolution and incorporated herein by this reference) for the purpose of paying costs of carrying out and accomplishing the Projects.

Section 5. Description of Bonds. The Bonds shall be designated as the Fire Protection District No. 3, Thurston County, Washington, Unlimited Tax General Obligation Bonds, 2017 (unless otherwise designated pursuant to the parameters for the Final Terms set forth in Exhibit A). The Bonds shall be issued in the aggregate principal amount of not to exceed \$10,000,000 as further set forth in the parameters for the Final Terms in Exhibit A; shall be in Authorized Denominations; and shall be numbered separately in the manner and with any additional designation as the Bond Registrar deems necessary for purposes of identification. The Bonds of each Series shall be dated the Issue Date of such Series, shall bear interest from such Issue Date at the rates and shall mature in the years and principal amounts, including the designation of Term Bonds, if any, all as set forth in the Bond Purchase Agreement for such Series accepted by the Designated Representative pursuant to Section 6 of this resolution.

The life of the Projects to be financed with the proceeds of the Bonds exceeds the term of the Bonds. The cost of particular categories of the Project property having shorter reasonably expected useful lives is allocated to Bonds having correspondingly earlier maturity dates.

Section 6. Appointment of Designated Representative; Setting Parameters with Respect to the Final Terms; Approval of Bond Purchase Agreements; Expiration of Authority. It is anticipated that each Series of Bonds will be sold by negotiated sale to the Purchaser and that the Purchaser will present a Bond Purchase Agreement to the District offering to purchase each or multiple Series of Bonds. Pursuant to RCW 39.46.040(2), the Fire Chief, or in the absence or disability of the Fire Chief, the Finance Director, is hereby appointed as the District's Designated Representative and is authorized and directed on the District's behalf to accept the Final Terms of, and execute, one or more Bond Purchase Agreements subject to the parameters for such Final Terms set forth in Exhibit A. Final Terms shall be confirmed in each Bond Purchase Agreement and/or separate certificate(s) approved and executed by the Designated Representative in connection with the issuance of each Series of Bonds. The authority granted to the Designated Representative by this Section 6, and the authority to issue any Series of Bonds pursuant to this resolution, shall expire on February 28, 2018 (but only with respect to any Series of Bonds not issued by such date). The Issue Date of any Series of Bonds shall occur before February 28, 2018. Any Series of Bonds not issued by such date may be reauthorized by resolution of the Board, which resolution may be in the form of a new or amendatory resolution.

Section 7. Bond Registrar; Registration and Transfer of Bonds.

(a) Registration of Bonds. The Bonds of each Series shall be issued only in registered form as to both principal and interest and the ownership of each Bond shall be recorded on the Bond Register maintained for such Series.

(b) Bond Registrar; Duties. Pursuant to RCW 39.46.030(3)(b), the Treasurer has appointed the Bond Registrar. The Bond Registrar shall keep, or cause to be kept, sufficient books for the registration and transfer of each Series of Bonds, which shall be open to inspection by the District at all times. The Bond Registrar is authorized, on behalf of the District, to authenticate and deliver Bonds transferred or exchanged in accordance with the provisions of the Bonds and this resolution, to serve as the District's paying agent for the Bonds and to carry out all of the Bond Registrar's powers and duties under this resolution and the System of Registration. The Bond Registrar shall be responsible for its representations contained in the

Bond Registrar's Certificate of Authentication on each Bond. The Bond Registrar may become an Owner with the same rights it would have if it were not the Bond Registrar and, to the extent permitted by law, may act as depository for and permit any of its officers or directors to act as members of, or in any other capacity with respect to, any committee formed to protect the rights of Owners.

(c) Bond Register; Transfer and Exchange. The Bond Register for each Series shall contain the name and mailing address of the Registered Owner of each Bond of such Series and the principal amount and number of each Bond held by such Registered Owner. Any Bond surrendered to the Bond Registrar may be exchanged for a Bond or Bonds of the same Series in any Authorized Denomination of an equal aggregate principal amount and of the same interest rate and maturity. A Bond may be transferred only if endorsed in the manner provided thereon and surrendered to the Bond Registrar. Any exchange or transfer shall be without cost to the Owner or transferee. The Bond Registrar shall not be obligated to exchange any Bond or transfer registered ownership during the period between the applicable Record Date and the next upcoming interest payment or redemption date.

(d) Securities Depository; Book-Entry Only Form. DTC is appointed as initial Securities Depository. Each Bond initially shall be registered in the name of Cede & Co., as the nominee of DTC. Each Bond registered in the name of the Securities Depository shall be held fully immobilized in book-entry only form by the Securities Depository in accordance with the provisions of the Letter of Representations. Registered ownership of any Bond registered in the name of the Securities Depository may not be transferred except: (i) to any successor Securities Depository; (ii) to any substitute Securities Depository appointed by the District; or (iii) to any person if the Bond is no longer to be held in book-entry only form. Upon the resignation of the Securities Depository, or upon a termination of the services of the Securities Depository by the District, the District may appoint a substitute Securities Depository. If (i) the Securities Depository resigns and the District does not appoint a substitute Securities Depository, or (ii) the District terminates the services of the Securities Depository, the Bonds no longer shall be held in book-entry only form and the registered ownership of each Bond may be transferred to any person as provided in this resolution.

Neither the District nor the Bond Registrar shall have any obligation to participants of any Securities Depository or the persons for whom they act as nominees regarding accuracy of any records maintained by the Securities Depository or its participants. Neither the District nor the Bond Registrar shall be responsible for any notice that is permitted or required to be given to a Registered Owner except such notice as is required to be given by the Bond Registrar to the Securities Depository.

Section 8. Form and Execution of Bonds. The Bonds shall be prepared in a form consistent with the provisions of this resolution and State law and shall be signed by the Chair and the Secretary, either or both of whose signatures may be manual or in facsimile. The Bonds of each Series shall be printed at District expense and shall be delivered to the Purchaser in accordance with the Bond Purchase Agreement for such Series, together with the approving legal opinion of Bond Counsel regarding the Bonds of such Series.

No Bond shall be valid or obligatory for any purpose, or entitled to the benefits of this resolution, unless the Bond bears a certificate of authentication manually signed by the Bond Registrar stating: "This Bond is one of the fully registered Fire Protection District No. 3, Thurston County, Washington, Unlimited Tax General Obligation Bonds, 2017, described in the Bond Resolution." A minor deviation in the language of such certificate (including a deviation in the designation of the Bonds authorized by Exhibit A hereto) shall not void a certificate of authentication that otherwise is substantially in the form of the foregoing. The authorized signing of a certificate of authentication shall be conclusive evidence that the Bond so authenticated has been duly executed, authenticated and delivered and is entitled to the benefits of this resolution.

If any officer whose manual or facsimile signature appears on the Bonds ceases to be an officer of the District authorized to sign bonds before the Bonds bearing his or her manual or facsimile signature are authenticated or delivered by the Bond Registrar or issued by the District, those Bonds nevertheless may be authenticated, issued and delivered and, when authenticated, issued and delivered, shall be as binding on the District as though that individual had continued to be an officer of the District authorized to sign bonds. Any Bond also may be signed on behalf of the District by any individual who, on the actual date of signing of the Bond, is an officer of the District authorized to sign bonds, although he or she did not hold the required office on the Issue Date applicable to such Bond.

Section 9. Payment of Bonds. Principal of and interest on each Bond shall be payable in lawful money of the United States of America. Principal of and interest on each Bond registered in the name of the Securities Depository is payable in the manner set forth in the Letter of Representations. Interest on each Bond not registered in the name of the Securities Depository is payable by electronic transfer on the interest payment date, or by check or draft of the Bond Registrar mailed on the interest payment date to the Registered Owner at the address appearing on the Bond Register on the Record Date. However, the District is not required to make electronic transfers except pursuant to a request by a Registered Owner in writing received on or prior to the Record Date and at the sole expense of the Registered Owner. Principal of each Bond not registered in the name of the Securities Depository is payable upon presentation and surrender of the Bond by the Registered Owner to the Bond Registrar. The Bonds are not subject to acceleration under any circumstances.

Section 10. Redemption Provisions and Purchase of Bonds.

(a) Optional Redemption. The Bonds may be subject to redemption at the option of the District on terms acceptable to the Designated Representative, as set forth in a Bond Purchase Agreement, consistent with the parameters set forth in Exhibit A.

(b) Mandatory Redemption. Each Bond that is designated as a Term Bond in a Bond Purchase Agreement, consistent with the parameters set forth in Exhibit A, and except as set forth below, shall be called for redemption at a price equal to the stated principal amount to be redeemed, plus accrued interest, on the dates and in the amounts set forth in such Bond Purchase Agreement. If a Term Bond is redeemed under the optional redemption provisions, defeased or purchased by the District and surrendered for cancellation, the principal amount of the Term Bond so redeemed, defeased or purchased (irrespective of its actual redemption or purchase price) shall be credited against one or more scheduled mandatory redemption

installments for that Term Bond. The District shall determine the manner in which the credit is to be allocated and shall notify the Bond Registrar in writing of its allocation prior to the earliest mandatory redemption date for that Term Bond for which notice of redemption has not already been given.

(c) Selection of Bonds for Redemption; Partial Redemption. If fewer than all of the outstanding Bonds are to be redeemed at the option of the District, the District shall select the Series and maturities to be redeemed. If fewer than all of the outstanding Bonds within a single maturity of a Series are to be redeemed, the Securities Depository shall select Bonds registered in the name of the Securities Depository to be redeemed in accordance with the Letter of Representations, and the Bond Registrar shall select all other Bonds to be redeemed randomly in such manner as the Bond Registrar shall determine. All or a portion of the principal amount of any Bond that is to be redeemed may be redeemed in any Authorized Denomination. If less than all of the outstanding principal amount of any Bond is redeemed, upon surrender of that Bond to the Bond Registrar, there shall be issued to the Registered Owner, without charge, a new Bond (or Bonds, at the option of the Registered Owner) of the same Series, maturity and interest rate in any Authorized Denomination in the aggregate principal amount to remain outstanding.

(d) Notice of Redemption. Notice of redemption of each Bond registered in the name of the Securities Depository shall be given in accordance with the Letter of Representations. Notice of redemption of each other Bond, unless waived by the Registered Owner, shall be given by the Bond Registrar not less than 20 nor more than 60 days prior to the date fixed for redemption by first-class mail, postage prepaid, to the Registered Owner at the address appearing on the Bond Register on the Record Date. The requirements of the preceding sentence shall be satisfied when notice has been mailed as so provided, whether or not it is actually received by an Owner. In addition, the redemption notice shall be mailed or sent electronically within the same period to the MSRB (if required under the Undertaking), to each Rating Agency, and to such other persons and with such additional information as the Fire Chief shall determine, but these additional mailings shall not be a condition precedent to the redemption of any Bond.

(e) Rescission of Optional Redemption Notice. In the case of an optional redemption, the notice of redemption may state that the District retains the right to rescind the redemption notice and the redemption by giving a notice of rescission to the affected Registered Owners at any time on or prior to the date fixed for redemption. Any notice of optional redemption that is so rescinded shall be of no effect, and each Bond for which a notice of redemption has been rescinded shall remain outstanding.

(f) Effect of Redemption. Interest on each Bond called for redemption shall cease to accrue on the date fixed for redemption, unless either the notice of optional redemption is rescinded as set forth above, or money sufficient to effect such redemption is not on deposit in the UTGO Debt Service Account or in a trust account established to refund or defease the Bond.

(g) Purchase of Bonds. The District reserves the right to purchase any or all of the Bonds offered to the District at any time at any price acceptable to the District plus accrued interest to the date of purchase.

Section 11. Failure To Pay Bonds. If the principal of any Bond is not paid when the Bond is properly presented at its maturity date or date fixed for redemption, the District shall be obligated to pay interest on that Bond at the same rate provided in the Bond from and after its maturity date or date fixed for redemption until that Bond, both principal and interest, is paid in full or until sufficient money for its payment in full is on deposit in the UTGO Debt Service Account, or in a trust account established to refund or defease the Bond, and the Bond has been called for payment by giving notice of that call to the Registered Owner.

Section 12. Pledge of Taxes. For as long as any of the Bonds are outstanding, the District irrevocably pledges to levy taxes annually without limitation as to rate or amount on all of the taxable property within the District, except those lands within the District that are now paying or hereafter are required to pay only forest protection assessments, in an amount sufficient, together with other money legally available and to be used therefor, to pay when due the principal of and interest on the Bonds, and the full faith, credit and resources of the District are pledged irrevocably for the annual levy and collection of those taxes and the prompt payment of that principal and interest.

Section 13. Tax Covenants.

(a) Preservation of Tax Exemption for Interest on Bonds. The District covenants that it will take all actions necessary to prevent interest on the Bonds from being included in gross income for federal income tax purposes, and it will neither take any action nor make or permit any use of proceeds of the Bonds or other funds of the District treated as proceeds of the Bonds that will cause interest on the Bonds to be included in gross income for federal income tax purposes. The District also covenants that it will, to the extent the arbitrage rebate requirements of Section 148 of the Code are applicable to the Bonds, take all actions necessary to comply (or to be treated as having complied) with those requirements in connection with the Bonds.

(b) Post-Issuance Compliance. The Fire Chief is authorized and directed to adopt, amend and implement, on behalf of the District, written procedures to facilitate compliance by the District with the covenants in this Section 13 and the applicable requirements of the Code that must be satisfied after the Issue Date to prevent interest on the Bonds from being included in gross income for federal income tax purposes.

(c) Designation of Bonds as “Qualified Tax-Exempt Obligations.” The Designated Representative is authorized to designate any Series of Bonds as “qualified tax-exempt obligations” for the purposes of Section 265(b)(3) of the Code if the Designated Representative determines and certifies, on behalf of the District, that:

(i) the Bonds of such Series do not constitute “private activity bonds” within the meaning of Section 141 of the Code;

(ii) the reasonably anticipated amount of tax-exempt obligations (other than private activity bonds and other obligations not required to be included in such calculation) that the District and any entity subordinate to the District (including any entity that the District controls, that derives its authority to issue tax-exempt obligations from the District, or that issues

tax-exempt obligations on behalf of the District) will issue during the calendar year in which such Series of Bonds will be issued will not exceed \$10,000,000; and

(iii) the amount of tax-exempt obligations, including such Series of Bonds, so designated by the District as “qualified tax-exempt obligations” for the purposes of Section 265(b)(3) of the Code during the calendar year in which such Series of Bonds will be issued will not exceed \$10,000,000.

Section 14. Refunding or Defeasance of the Bonds. The District may issue refunding bonds pursuant to State law or use money available from any other lawful source to carry out a refunding or defeasance plan, which may include (a) paying when due the principal of and interest on any or all of the Bonds (the “defeased Bonds”); (b) redeeming the defeased Bonds prior to their maturity; and (c) paying the costs of the refunding or defeasance. If the District sets aside in a special trust fund or escrow account irrevocably pledged to that redemption or defeasance (the “trust account”), money and/or Government Obligations maturing at a time or times and bearing interest in amounts sufficient to redeem, refund or defease the defeased Bonds in accordance with their terms, then all right and interest of the Owners of the defeased Bonds in the covenants of this resolution and in the funds and accounts obligated to the payment of the defeased Bonds shall cease and become void. Thereafter, the Owners of defeased Bonds shall have the right to receive payment of the principal of and interest on the defeased Bonds solely from the trust account and the defeased Bonds shall be deemed no longer outstanding. In that event, the District may apply money remaining in any fund or account (other than the trust account) established for the payment or redemption of the defeased Bonds to any lawful purpose.

Unless otherwise specified by the District in a refunding or defeasance plan, notice of refunding or defeasance shall be given, and selection of Bonds for any partial refunding or defeasance shall be conducted, in the manner prescribed in this resolution for the redemption of Bonds.

Section 15. UTGO Debt Service Account and Deposit of Bond Proceeds.

(a) The Treasurer is hereby directed to create and establish a separate account within the Bond Fund designated as the “UTGO Debt Service Account” or such other designation conforming to accounting practices (the “UTGO Debt Service Account”). From the proceeds received from the sale of each Series of Bonds, the Treasurer is authorized and directed to deposit in the UTGO Debt Service Account that amount, if any, of Net Premium that the Designated Representative determines pursuant to Exhibit A of this resolution is to be deposited in the UTGO Debt Service Account (which Net Premium shall be used to pay interest on the Bonds of that Series on their earliest interest payment date or dates).

(b) The principal of and interest on the Bonds of each Series and on all other outstanding unlimited tax general obligation bonds of the District when due, shall be paid from the UTGO Debt Service Account. All taxes collected for and allocated to the payment of the principal of and interest on the Bonds shall be deposited in the UTGO Debt Service Account. Until needed to pay principal of and interest on the Bonds, the District may invest taxes collected for and allocated to the payment of the principal of and interest on the Bonds temporarily in any

legal investment, and the investment earnings shall be retained in the UTGO Debt Service Account and be spent for the purposes of that fund.

Section 16. Project Fund; Deposit of Bond Proceeds and Reduction of Bond Authorization.

(a) The Treasurer is hereby further directed to create and establish a special fund designated as the 2017 Capital Improvement Project Fund or such other designation conforming to accounting practices (the “Project Fund”). The Treasurer is further authorized and directed to deposit in the Project Fund:

(i) Net Premium that the Designated Representative determines, pursuant to Exhibit A of this resolution, is to be used to pay costs of issuing, selling and delivering each Series of Bonds;

(ii) Net Premium that the Designated Representative determines, pursuant to Exhibit A of this resolution, is to be deposited in the Project Fund to be used to pay costs of the Projects other than the costs of issuing, selling and delivering each Series of Bonds; and

(iii) the principal proceeds received from the sale of each Series of Bonds.

(b) Principal proceeds and Net Premium, if any, deposited into the Project Fund from the sale of each Series of Bonds shall be used only for capital purposes that carry out and accomplish the Projects, as permitted by law, which shall not include the replacement of equipment. Until needed to pay costs of carrying out and accomplishing the Projects, the District may invest proceeds of each Series of Bonds temporarily in any legal investment, and the investment earnings shall be retained in the Project Fund and be spent to pay costs of carrying out and accomplishing the Projects, except that earnings subject to a federal tax or rebate requirement may be withdrawn from the Project Fund and used for those tax or rebate purposes.

(c) The amount of the Bond Authorization shall be reduced by the sum of: (i) the stated principal amount of each Series of Bonds issued under this resolution; and (ii) the amount, if any, of Net Premium deposited into the Project Fund pursuant to Section 16(a)(ii) of this resolution.

Section 17. Official Statement; Continuing Disclosure; and Disclosure Procedure.

(a) Preliminary Official Statement. For the sole purpose of the Purchaser’s compliance with paragraph (b)(1) of Rule 15c2-12 with respect to any preliminary official statement prepared in connection with the sale of each Series of Bonds (the “Preliminary Official Statement”), and pursuant to the authority granted by the Bond Election Resolution, the Fire Chief and/or the Finance Director, on the District’s behalf, has been authorized to: (i) review and “deem final” that Preliminary Official Statement as of its date, except for the omission of information permitted to be omitted by Rule 15c2-12; (ii) authorize the distribution by the Purchaser of the “deemed final” Preliminary Official Statement to potential purchasers of the

Bonds of such Series; and (iii) acknowledge in writing any action taken pursuant to clauses (i) and (ii) of this paragraph.

(b) Official Statement. The Fire Chief and/or the Finance Director is hereby authorized to review and approve on behalf of the District a final official statement (the “Official Statement”) with respect to any Series of Bonds, substantially in the form of the “deemed final” Preliminary Official Statement for that Series of Bonds and supplemented or amended as the Fire Chief and/or the Finance Director deems necessary, desirable, or appropriate. The Fire Chief is authorized to execute each such Official Statement and the District is authorized to deliver or cause to be delivered that Official Statement to the Purchaser in the manner required by Rule 15c2-12, the MSRB and the applicable Bond Purchase Agreement.

(c) Undertaking to Provide Continuing Disclosure. If necessary to meet the requirements of paragraph (b)(5) of Rule 15c2-12, as applicable to the Purchaser acting as a participating underwriter for a Series of Bonds, the Fire Chief and/or the Finance Director is authorized to execute a written undertaking to provide continuing disclosure for the benefit of holders of a Series of Bonds in substantially the form attached to this resolution as Exhibit B, which is incorporated herein by this reference.

(d) Disclosure Procedure. The Fire Chief is authorized and directed to adopt, amend and implement, on behalf of the District, written procedures to assist the District in its compliance with securities laws and promote best practices regarding disclosure.

Section 18. Supplemental and Amendatory Resolutions. The District may supplement or amend this resolution for any one or more of the following purposes without the consent of any Owners of the Bonds:

(a) To add covenants and agreements that do not materially adversely affect the interests of Owners, or to surrender any right or power reserved to or conferred upon the District.

(b) To cure any ambiguities, or to cure, correct or supplement any defective provision contained in this resolution in a manner that does not materially adversely affect the interests of Owners.

Section 19. General Authorization and Ratification. The Fire Chief, the Secretary, the Finance Director, the Chair, the Treasurer, other appropriate officers of the District and Bond Counsel are severally authorized and directed to take such actions and to execute such documents as in their judgment may be necessary or desirable to carry out the terms of, and complete the transactions contemplated by, this resolution and the Bond Purchase Agreements (including everything necessary for the prompt delivery of each Series of Bonds to the Purchaser and for the proper application, use and investment of the proceeds of the sale of the Bonds). All actions taken prior to the effective date of this resolution in furtherance of and not inconsistent with the provisions of this resolution are hereby ratified and confirmed in all respects.

Section 20. Severability. The provisions of this resolution are declared to be separate and severable. If a court of competent jurisdiction, all appeals having been exhausted or all appeal periods having run, finds any provision of this resolution to be invalid or unenforceable as to any person or circumstance, such offending provision shall, if feasible, be deemed to be

modified to be within the limits of enforceability or validity. However, if the offending provision cannot be so modified, it shall be null and void with respect to the particular person or circumstance, and all other provisions of this resolution in all other respects, and the offending provision with respect to all other persons and all other circumstances, shall remain valid and enforceable.

Section 21. Effective Date of Resolution. This resolution shall become effective immediately upon its adoption.

ADOPTED by the Board of Fire Commissioners of Fire Protection District No. 3, Thurston County, Washington, at a regular open public meeting, held this 7th day of December, 2017, the following Fire Commissioners being present and voting in favor of the resolution.

FIRE PROTECTION DISTRICT NO. 3
THURSTON COUNTY, WASHINGTON

Chair and Commissioner

Vice Chair and Commissioner

Commissioner

Commissioner

Commissioner

ATTEST:

STEVE BROOKS
Secretary of the District

EXHIBIT A

Parameters for Final Terms

- (a) Principal Amount. The Bonds may be issued in one or more Series (as determined by the Designated Representative) and shall not exceed the aggregate principal amount of \$10,000,000.
- (b) Date or Dates. Each Series of Bonds shall be dated its Issue Date, which date shall occur before February 28, 2018.
- (c) Denominations; Series Designation. The Bonds shall be issued in Authorized Denominations. If the Issue Date occurs after 2017, the series designation of the Bonds shall be changed, without further action of the Board, to reflect the calendar year in which the Bonds are issued (*e.g.*, “Unlimited Tax General Obligation Bonds, 2018”) or, if the Designated Representative reasonably concludes an additional series of unlimited tax general obligation bonds will be issued during the current calendar year, an alphanumeric designation may be included (*e.g.*, “Unlimited Tax General Obligation Bonds, 2017A”). Conforming changes shall be made in the certificate(s) of authentication authorized by Section 8 of this resolution.
- (d) Interest Rate(s). The Bonds of each Series shall bear interest at fixed rates *per annum* (computed on the basis of a 360-day year of twelve 30-day months) from the Issue Date for such Series or from the most recent interest payment date for which interest has been paid or duly provided for, whichever is later. One or more rates of interest may be fixed for each Bond of any Series of Bonds; provided that, no rate of interest for any Bond of any Series of Bonds may exceed 5.50%, and the true interest cost (the “TIC”) for each Series of Bonds shall not exceed 5.50%.
- (e) Payment Dates. Interest on each Series of Bonds shall be payable semiannually (on each June 1 and December 1), commencing on the date selected by the Designated Representative no later than 13 months following the Issue Date of such Series of Bonds. Principal shall be payable on such date(s) and in such amount(s) as are selected by the Designated Representative; provided that, principal shall only be payable on June 1 and/or December 1 in any given year.
- (f) Final Maturity. The final maturity date of each Series of Bonds shall be a date within 20 years of the Issue Date of such Series.
- (g) Redemption Rights. The Designated Representative may approve in a Bond Purchase Agreement provisions for the optional and mandatory redemption of Bonds, subject to the following:
- (1) Optional Redemption. Any Bond may be designated as being (A) subject to redemption at the option of the District prior to its maturity date on the dates and at the prices set forth in a Bond Purchase Agreement; or (B) not subject to redemption prior to its maturity date. If a Bond is subject to optional redemption prior to its maturity, it must be subject to such redemption on one or more dates occurring not more than 10½ years after the Issue Date.

- (2) Mandatory Redemption. Any Bond may be designated as a Term Bond, subject to mandatory redemption prior to its maturity on the dates and in the amounts set forth in a Bond Purchase Agreement.
- (h) Price. The Aggregate Purchase Price for each Series of Bonds shall not be less than 95% or more than 130% of the aggregate stated principal amount of such Series of Bonds.
- (i) Net Premium. The Designated Representative shall determine the amounts of Net Premium received from the Purchaser, if any, to be deposited into the Project Fund and the UTGO Debt Service Account; provided that, the Purchaser may retain its underwriter's discount and deduct other costs of issuing, selling and delivering that Series of Bonds from the price paid to the District for such Series of Bonds and pay such other costs of issuing, selling and delivering such Series of Bonds directly to the respective financing participant via wire transfer.
- (j) Section 265(b)(3) Designation. Pursuant to Section 13(c) of this resolution, the Designated Representative shall designate any qualifying Series of Bonds as "qualified-tax exempt obligations" for purposes of Section 265(b)(3) of the Code.
- (k) Other Terms and Conditions.
- (1) No Series of Bonds may be issued if it would cause the indebtedness of the District to exceed the District's legal debt capacity on the Issue Date.
 - (2) The Designated Representative, in consultation with the Purchaser, may determine that it is in the District's best interest to provide for bond insurance or other credit enhancement, and may accept, on behalf of the District, such additional terms, conditions, and covenants as may be required by the bond insurer, if consistent with the provisions of this resolution.
 - (3) The Designated Representative is authorized to take such additional action as may be necessary or convenient for the issuance of Bonds pursuant to the terms of this resolution.

EXHIBIT B

Form of Undertaking To Provide Continuing Disclosure

Fire Protection District No. 3, Thurston County, Washington Unlimited Tax General Obligation Bonds, 2017

Fire Protection District No. 3, Thurston County, Washington (the “District”), makes the following written Undertaking for the benefit of holders of the above-referenced bonds (the “Bonds”) issued pursuant to the District’s Resolution No. 857-12-17, adopted by the Board of Fire Commissioners of the District on December 7, 2017 (the “Bond Resolution”), for the sole purpose of assisting the Purchaser in meeting the requirements of paragraph (b)(5) of Rule 15c2-12, as applicable to a participating underwriter for the Bonds. Capitalized terms used but not defined below shall have the meanings given in the Bond Resolution.

(a) Undertaking to Provide Annual Financial Information and Notice of Listed Events. The District undertakes to provide or cause to be provided, either directly or through a designated agent, to the MSRB, in an electronic format as prescribed by the MSRB, accompanied by identifying information as prescribed by the MSRB:

(i) Annual financial information and operating data of the type included in the final official statement for the Bonds and described in paragraph (b)(i) (“annual financial information”);

(ii) Timely notice (not in excess of 10 business days after the occurrence of the event) of the occurrence of any of the following events with respect to the Bonds: (1) principal and interest payment delinquencies; (2) non-payment related defaults, if material; (3) unscheduled draws on debt service reserves reflecting financial difficulties; (4) unscheduled draws on credit enhancements reflecting financial difficulties; (5) substitution of credit or liquidity providers, or their failure to perform; (6) adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notice of Proposed Issue (IRS Form 5701 – TEB) or other material notices or determinations with respect to the tax status of the Bonds, or other material events affecting the tax status of the Bonds; (7) modifications to rights of holders of the Bonds, if material; (8) bond calls (other than scheduled mandatory redemptions of Term Bonds), if material, and tender offers; (9) defeasances; (10) release, substitution, or sale of property securing repayment of the Bonds, if material; (11) rating changes; (12) bankruptcy, insolvency, receivership or similar event of the District, as such “Bankruptcy Events” are defined in Rule 15c2-12; (13) the consummation of a merger, consolidation, or acquisition involving the District or the sale of all or substantially all of the assets of the District other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material; and (14) appointment of a successor or additional trustee or the change of name of a trustee, if material; and

(iii) Timely notice of a failure by the District to provide the required annual financial information described in paragraph (b)(i) on or before the date specified in paragraph (b)(ii).

(b) Type of Annual Financial Information Undertaken to be Provided. The annual financial information that the District undertakes to provide in paragraph (a):

(i) Shall consist of (1) annual financial statements prepared (except as noted in the financial statements) in accordance with generally accepted accounting principles applicable to local governmental units of the State, such as the District, as such principles may be changed from time to time and as permitted by State law; (2) a statement of authorized, issued and outstanding general obligation debt of the District; (3) the assessed value of the property within the District subject to *ad valorem* taxation; and (4) *ad valorem* tax levy rates and amounts, and percentage of taxes collected;

(ii) Shall be provided not later than the last day of the ninth month after the end of each fiscal year of the District (currently, a fiscal year ending December 31), as such fiscal year may be changed as required or permitted by State law, commencing with the District's fiscal year ending December 31, 2017; and

(iii) May be provided in a single or multiple documents, and may be incorporated by specific reference to documents available to the public on the Internet website of the MSRB or filed with the SEC.

If not submitted as part of the annual financial information described in paragraph (b)(i) above, the District will provide or cause to be provided to the MSRB audited financial statements, when and if available.

(c) Amendment of Undertaking. This Undertaking is subject to amendment after the primary offering of the Bonds without the consent of any holder of any Bond, or of any broker, dealer, municipal securities dealer, participating underwriter, Rating Agency or the MSRB, under the circumstances and in the manner permitted by Rule 15c2-12. The District will give notice to the MSRB of the substance (or provide a copy) of any amendment to the Undertaking and a brief statement of the reasons for the amendment. If the amendment changes the type of annual financial information to be provided, the annual financial information containing the amended financial information will include a narrative explanation of the effect of that change on the type of information to be provided.

(d) Beneficiaries. This Undertaking shall inure to the benefit of the District and the holder of each Bond, and shall not inure to the benefit of or create any rights in any other person.

(e) Termination of Undertaking. The District's obligations under this Undertaking shall terminate upon the legal defeasance of all of the Bonds. In addition, the District's obligations under this Undertaking shall terminate if the provisions of Rule 15c2-12 that require the District to comply with this Undertaking become legally inapplicable in respect of the Bonds for any reason, as confirmed by an opinion of Bond Counsel or other counsel

familiar with federal securities laws delivered to the District, and the District provides timely notice of such termination to the MSRB.

(f) Remedy for Failure to Comply with Undertaking. As soon as practicable after the District learns of any failure to comply with this Undertaking, the District will proceed with due diligence to cause such noncompliance to be corrected. No failure by the District or other obligated person to comply with this Undertaking shall constitute a default in respect of the Bonds. The sole remedy of any holder of a Bond shall be to take action to compel the District or other obligated person to comply with this Undertaking, including seeking an order of specific performance from an appropriate court.

(g) Designation of Official Responsible to Administer Undertaking. The Fire Chief and/or the Finance Director or his or her designee is the individual designated, in accordance with the Bond Resolution, to carry out the Undertaking in accordance with Rule 15c2-12, including, without limitation, the following actions:

(i) Preparing and filing the annual financial information undertaken to be provided in paragraph (a)(i);

(ii) Determining whether any failure to provide the annual financial information undertaken to be provided in paragraph (a)(i) has occurred and providing any notice undertaken to be provided in paragraph (a)(iii);

(iii) Determining whether any event specified in items (1)-(14) of paragraph (a)(ii) has occurred, assessing its materiality, where necessary, with respect to the Bonds, and preparing and disseminating any notice undertaken to be provided in paragraph (a)(ii) of its occurrence;

(iv) Determining whether any person other than the District is an “obligated person” within the meaning of Rule 15c2-12 with respect to the Bonds, and obtaining from such person an undertaking to provide any annual financial information and notice of listed events for that person required under Rule 15c2-12;

(v) Selecting, engaging and compensating designated agents and consultants, including but not limited to financial advisors and legal counsel, to assist and advise the District in carrying out this Undertaking; and

(vi) Effecting any necessary amendment of this Undertaking.

CERTIFICATION

I, STEVE BROOKS, Secretary of Fire Protection District No. 3, Thurston County, Washington (the "District"), hereby certify as follows:

1. The foregoing Resolution No. 857-12-17 (the "Resolution") is a full, true and correct copy of the Resolution duly adopted at a regular meeting of the Board of Fire Commissioners of the District (the "Board") held at the regular meeting place thereof on December 7, 2017, as that Resolution appears on the minute book of the District, and the Resolution is now in full force and effect; and

2. A quorum of the members of the Board was present throughout the meeting and a sufficient number of members of the Board present voted in the proper manner for the adoption of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand this 7th day of December, 2017.

FIRE PROTECTION DISTRICT NO. 3
THURSTON COUNTY, WASHINGTON

STEVE BROOKS
Secretary of the District

FIRE PROTECTION DISTRICT NO. 3

THURSTON COUNTY, WASHINGTON

(Lacey Fire District # 3)

A R E S O L U T I O N

RESOLUTION NUMBER 858-12-17

Exempting the purchase of a pumper fire engine from competitive bidding pursuant to RCW 39.04.280

WHEREAS, Thurston County Fire Protection District No. 3 is a municipal corporation established under the laws of the state of Washington, RCW Title 52; and

WHEREAS, Thurston County Fire Protection District No. 3 is in need of purchasing a new fire pumper engine; and

WHEREAS, Thurston County Fire Protection District No. 3's current fleet of staffed and reserve fire pumper engines are exclusively powered by Detroit Diesel engines and produced by Pierce Manufacturing Company; and

WHEREAS, the lead Olympia Fire mechanic with whom the District contracts for maintenance and repair services is an experienced certified mechanic on Detroit Diesel engines and Pierce Equipment; and

WHEREAS, standardization of engines and power sources can reduce the stock of spare parts needed on hand to minimize fire engine down time thus reducing the cost and risk to our citizens; and

WHEREAS, familiarity, experience, and specific training can also significantly reduce repair time for these essential emergency vehicles; and

WHEREAS, The Thurston County Fire Protection District No. 3 Apparatus Committee and mechanic have closely evaluated other brands of fire engines and came to a clear consensus on the advantages of Detroit Diesel and vehicle standardization; and

WHEREAS, the purchase is clearly and legitimately limited to a sole source of supply; and

WHEREAS, the vendor will certify the price is the lowest offered to anyone.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Thurston County Fire Protection District No. 3 as follows:

Section 1. The Board of Commissioners of Thurston County Fire Protection District No. 3 finds that the purchase is clearly and legitimately limited to a sole source of supply, declares an exemption from the competitive bidding requirements pursuant to RCW 39.04.280, and authorizes the purchase from the Pierce Manufacturing Company through their sole agent Hughes Fire Equipment of one Velocity Triple Combination Pumper.

Section 2. Ratification. Any act consistent with the authority and prior to the effective date of this Resolution is hereby ratified and affirmed.

Section 3. Severability. The provisions of this Resolution are declared separate and severable. The invalidity of any clause, sentence, paragraph, subdivision, section or portion of this resolution or the invalidity of the application thereof to any person or circumstance, shall not affect the validity of the remainder of the resolution, or the validity of its application to other persons or circumstances.

Section 4. Effective Date. This resolution shall become effective immediately upon adoption and signature as provided by law.

MOVED AND PASSED at a regular meeting of the Board of Fire Commissioners for Fire Protection District No. 3, Thurston County, Washington, on December 7, 2017 of which all Commissioners were notified and the following majority were present and voting:

Chair

Vice Chair

Commissioner

Commissioner

Commissioner

ATTEST: District Secretary