Thurston County Fire District Three



Agenda for the Board of Fire Commissioners

Regular Meeting

January 18, 2018

5:30 pm

- I. CALL TO ORDER / FLAG SALUTE
- II. APPROVAL OF THE AGENDA
 - A. Additions / Deletions
- III. HEARING OF THE PUBLIC / MEMBERS PRESENT
- IV. APPROVAL OF THE CONSENT AGENDA
 - A. Draft minutes of the January 4, 2018 of the Board of Fire Commissioners meeting.
 - B. Draft minutes of the January 13, 2018 Workshop
 - C. Warrants
 - General Fund 001 (Acct# 6630) checks numbered #19913 through #19949 in the amount of \$106,035.36.
 - C. Payroll #1A 2018 in the amount of \$1,308,137.91.

V. COMMITTEE REPORTS

A. Thurston County Medic One E.M.S. Council

Commissioner Kirkbride

B. Thurston 9-1-1 Communications (TCOMM)
Administration Board

Commissioner Wilson

C. City / District Liaison
Communication updates

Commissioners Roberts & Kirkbride

- D. Thurston County Fire Commissioners Association Regular meeting
- E. Thurston Regional Planning Council Status report

Commissioner Dobry

F. Community Outreach Status report

Staff

G. Nisqually Tribe
Status report

Commissioners Roberts & Kirkbride

VI. OLD BUSINESS

A.

VII. NEW BUSINESS

- A. Annual Performance Review of Fire Chief: Discussion/Potential Action
- B. Selection of Board Officers (see Appendix A)
- C. Appointment of External Agency Subcommittee Representatives
- D. Appointment of Subcommittee Representatives to work with staff on Capital Facility and Equipment Plan implementation efforts: Discussion/Potential Action
- E. Selection of Architectural and Engineering Firm with whom to initiate negotiations: Discussion/Potential Action

VIII. ADMINISTRATIVE REPORT

IX. COMMISSIONER COMMENTS

X. OTHER INFORMATION

- A. Suggestion Box
- B. Correspondence

XI. HEARING OF THE PUBLIC / MEMBERS PRESENT

XII. ADJOURNMENT

THERE WILL BE NO WORKSHOP CONDUCTED THIS EVENING.

Next Regular Meeting: February 1, 2018 – 5:30 pm

THURSTON COUNTY FIRE DISTRICT THREE

BOARD OF FIRE COMMISSIONERS MINUTES OF THE MEETING

January 4, 2017

Present:
Chair Roberts
Vice Chair Kirkbride
Commissioner Ryder
Commissioner Wilson
Commissioner Dobry

I. CALL TO ORDER / FLAG SALUTE

Chair Roberts called the meeting to order at 5:30 p.m.

II. OATH OF OFFICE FOR COMMISSIONERS KIRKBRIDE AND RYDER

Judge Houser conducted the swearing in of Liberty Ryder for Fire Commissioner position #4. She will serve a six-year term. Judge Houser presented her with a Commissioner badge. Judge Houser continued with the swearing in of Frank Kirkbride for Fire Commissioner Position #3.

III. APPROVAL OF THE AGENDA

MOTION: To accept the agenda as presented.

Motion: Commissioner Dobry Second: Commissioner Kirkbride

Carried: Unanimous

IV. HEARING OF THE PUBLIC / MEMBERS PRESENT

Olympic Ambulance Director of Thurston County Operations Chris Clem expressed his condolences of the District's recent loss. He thanked the District for the leadership and support at the Amtrak derailment incident.

V. APPROVAL OF THE CONSENT AGENDA

- A. Draft minutes of the December 21, 2017 of the Board of Fire Commissioners meeting.
- B. Warrants
 - General Fund 001 (Acct# 6630) checks numbered #19845 through #19895 in the amount of \$179,013.18.
 - Donation Fund 101 (Acct# 6633) checks numbered #19896 in the amount of \$91.51.

- 2017 Capital Improvement Project Fund (Acct#6639) #19897 in the amount of \$15,000.00.
- C. Payroll #12B 2017 in the amount of \$332,700.28.

MOTION: To accept the Consent Agenda as presented.

Motion: Commissioner Wilson Second: Commissioner Dobry

Carried: Unanimous

VI. COMMITTEE REPORTS

A. Thurston County Medic One E.M.S. Council

Commissioner Kirkbride reported that he was appointed to the Budget Committee. An EMS Strategic Planning Committee was appointed to put together a 20-year plan.

B. Thurston 9-1-1 Communications (TCOMM)
Administration Board

Commissioner Wilson attended the January 4, 2018 meeting.

- Recognition of Gary Pearson's retirement.
- Radio System Replacement Project The Steering Committee's
 recommendation to the Admin Board is to go alone and get their own
 system or join with the WA State Patrol. The Admin Board will make a
 final decision on the recommendations at the March meeting. In 2019, the
 radio system will no longer be supported. Cost is estimated at the top of
 \$30 million. Discussion is to first develop a RFP. Funding source is
 unknown.
- Reinstituting the Fee Review Committee To review fees for services provided to "non-member" entities such as the tow truck companies, Nisqually Tribe and the Chehalis Tribe.
- AMR Agreement approved.
- First Net All 50 states opted in to use First Net. AT&T was awarded the project contract.
- Professional Services Contract Update with Quakenbush LLC for the Interoperability within Counties – Addressed the new law regarding sick leave.
- 2018 Meeting Schedule Every other month. The annual meeting will be in March.
- C. City / District Liaison Communication updates

No report.

D. Thurston County Fire Commissioners Association Regular meeting

Commissioner Dobry attended the January 3,2018 meeting and reported the following agenda items discussed:

- Commissioner McMaster's Memorial Service January 20, 2018. Class A uniform attire. Email RSVP to Commissioner Slater. McMaster family started a scholarship fund at Bates College at \$10k and it has gone up to \$40K.
- Strength of Purpose Meeting Regular meetings will be moved to the first Monday of each month and no longer on Wednesdays. The next meeting is February 5, 2018.
- Upcoming Regular Meetings
 - o January 16, 2018 New Commissioners welcoming.
 - March Request for Paramedic Karen Weiss to present the Virtual Reality CPR training presentation. Chief Brooks will confirm Karen's availability and follow-up.
 - May Chief Brooks will confirm the District's hosting location of the Mark Noble Regional Training Center and will follow-up with Commissioner Dobry.

E. Thurston Regional Planning Council

Status report

There was no meeting in December. Commissioner Dobry will attend the January 5, 2018.

F. Community Outreach

Status report

Staff

Chief Brooks reported the following updates and events:

- 1. Board Workshop January 13, 2018 located at Station 31, BOFC at 8:30
- 2. Firefighter Murphy's Memorial January 14, 2018 located at the Marcus Pavilion, 1 p.m.
- 3. Commissioner McMasters Memorial January 20, 2018. The District will staff a medic unit at the memorial service.
- 4. Executive Seminar January 29, 2018 located at the County ECC, 5 p.m.
- 5. WFCA State Board Meeting January 20, 2018 at 9 a.m. Commissioners Wilson and Dobry will attend.
- 6. Lacey Loves to Read "Read Around Lacey" Program The District will not participate this year.

G. Nisqually Tribe Status report

No report

VII. OLD BUSINESS

None

VIII. NEW BUSINESS

None

IX. ADMINISTRATIVE REPORT

Chief Brooks reported the following updates/events:

- 1. Bond Funds Debt issuance and deposit of \$9.915 Million was posted on December 28, 2017. Issuance at approximately 3.17% interest rate.
- 2. Presubmission Meeting regarding Architectural & Engineering Services The District hosted a meeting on January 3, 2018. Proposals are due next Friday. It will be available for the Board to review at the Board of Fire Commissioners Workshop on January 13, 2018.
- 3. New District Members Two Firefighter EMT's, two Paramedics, an Administrative Specialist, a Volunteer ISU Operator, and five Volunteer Firefighters began orientation this week. The EMTs and Paramedics will be attending West Pierce Fire Academy.
- 4. Commissioner Training Staff recommends that the 15-minute training video be viewed by the Board and key staff at the next meeting. Chief Brooks will add to the agenda.

X. COMMISSIONER COMMENTS

Commissioner Dobry commented that he's pleased to see the Olympic Ambulance's van while passing Station 32. He announced that Legislative Day is January 25, 2018 located in the Columbia Room. He will confirm his attendance with the Chief attendance.

Commissioner Ryder thanked everyone for their support and commented that she's happy to be on the Board.

Commissioner Wilson gave condolences to the District for the death of Firefighter Murphy.

Vice Chair Kirkbride thanked Commissioner Ryder for joining the Board. He thanked Olympic Ambulance for their support in responding to the Amtrak derailment incident. He extended condolences to the family and the District for the loss of Firefighter Murphy.

Chair Roberts reported that she participated in the Lacey Annual Polar Bear Plunge at Long Lake Park.

XI. OTHER INFORMATION

- A. Suggestion Box None
- B. Correspondence Multiple condolences from the community and beyond for the loss of Firefighter Crystal Murphy is ongoing.

XII. HEARING OF THE PUBLIC / MEMBERS PRESENT

Chair Roberts announced a 20-minute recess at 6:12 p.m. to open an Executive Session.

XIII. REQUEST FOR EXECUTIVE SESSION

A. Pursuant to RCW 42.30.110(1)(g): To review the performance of a public employee

There was no action taken. The Executive Session was adjourned at 6:32 p.m.

XIV. ADJOURNMENT

Chair Roberts directed that the Fire Chief's Performance Appraisal be added to the agenda for the next Regular Meeting and adjourned the meeting at 6:33 p.m.

THERE WILL BE A WORKSHOP CONDUCTED ON SATURDAY, JANUARY 13th AT 8:30 AM.

Next Regular Meeting: January 18, 2018 – 5:30 pm

| Chair | Vice Chair |
|--------------|----------------------------|
| Commissioner | Commissioner |
| Commissioner | ATTEST: District Secretary |

THURSTON COUNTY FIRE DISTRICT THREE

BOARD OF FIRE COMMISSIONERS MINUTES OF THE WORKSHOP

January 13, 2018

Present: Chair Roberts, Vice Chair Kirkbride, Commissioner Wilson, Commissioner Ryder, Commissioner Dobry, Chief Brooks, Facilities Equipment Technology Director Matt Chambers, and Finance Director Dale Hough.

Guest: Liberty Black

I. CALL TO ORDER

Chair Roberts called the meeting to order at 8:31 a.m.

II. APPROVAL OF THE AGENDA

MOTION: To accept the agenda as presented.

Motion: Commissioner Dobry Second: Commissioner Kirkbride

Carried: Unanimous

III. HEARING OF THE PUBLIC/ MEMBERS PRESENT

No comments

IV. WORKSHOP DISCUSSION ITEMS

- A. Summary and review of submissions of RFQ for Architectural and Engineering Services: One proposal was submitted prior to the deadline by Rice Fergus Miller (RFM). The submitted packet was deemed to meet the submission requirements and was reviewed and discussed in summary by the Board. The various methods for design and bidding of new construction projects was discussed at length. A proposal to engage in negotiations with RFM following establishment of a scope of work will be placed on the next Regular Meeting Agenda.
- B. Priorities and timeline for implementation of Capital Facilities and Equipment Plan: Staff highlighted the priorities for elements of plan implementation in addition the construction of a new Station 34 to include the purchase of a new fire engine, breathing air compressors, bay door replacements at one or more stations, and phased implementation of a new station alerting system.
- C. Possible Board Subcommittee to work with staff on elements: General discussion regarding the value of appointing a subcommittee consisting members of the Board,

senior staff, and interested stakeholders from response staff to work with the selected architects and engineers to develop final design concepts for construction projects. This committee appointment will be placed as an agenda item on the next Regular Meeting Agenda.

D. Mobile Integrated Healthcare Concepts Updates/Discussion: Chief Brooks summarized the District's activities to date regarding the evaluation of various strategies and programs to address the changing elements of the overall healthcare delivery system. Possibilities for partnerships and innovation with current and future community stakeholders were discussed along with strategies for achieving financial sustainability.

V. ADJOURN

| Chair | Vice Chair | |
|--------------|----------------------------|--|
| Commissioner | Commissioner | |
| Commissioner | ATTEST: District Secretary | |

The Special Board Meeting was adjourned at 10:12 a.m.



Lacey Fire District 3, WA

Check Report

By Check Number

Date Range: 01/16/2018 - 01/19/2018

| Vendor Number Payable # Bank Code: 001-GENE | Vendor Name Payable Type RAL FUND | Post Date | Payment Date Payable Description | • | Discount Am Discount Amount | | Payment Amount able Amount | Number |
|---|---|--------------------------|--|--|--------------------------------|------|-------------------------------|--------|
| 280 1/12/18 Rev Fun | THUR CO FD3 REV FUND Invoice | 01/19/2018 | 01/19/2018 Comm. Mtg. 1/18/ | Regular '18, Reimb. of Revolvin | 0.00 | 0.00 | 681.42 681.42 | 19913 |
| 400 40634 | AMERISAFE Invoice | 01/18/2018 | 01/16/2018 Hydro SCBA | Regular | 0.00 | 0.00 | 114.35 114.35 | 19914 |
| 1356 1/7/18 Acct. 854 | CENTURYLINK - BUSINESS Invoice | SVS 01/18/2018 | 01/16/2018 Phone Services - Ja | Regular nuary 2018 | 0.00 | 0.00 | 554.24 554.24 | 19915 |
| 151 1/2/18 Acct360 | CENTURYLINK - LOCAL Invoice | 01/18/2018 | 01/16/2018 Phone Services - Ja | Regular n., 2018 | 0.00 | 0.00 | 228.71 228.71 | 19916 |
| 665 1/2/18 Acct 8498 1/6/18 Acct #849 | COMCASTCABLE Invoice Invoice | 01/18/2018 01/18/2018 | 01/16/2018 Comcast Phone Ex S32 High Def. Svs. | Regular penses - Jan., 2018 - Jan., 2018 | 0.00 0.00 | 0.00 | 1,392.35 1,381.81 10.54 | 19917 |
| 010518-4 | CUTTERS EDGE Invoice | 01/18/2018 | 01/16/2018 Saw Repair | Regular | 0.00 | 0.00 | 288.65 288.65 | 19918 |
| 113 <u>INV150205</u> | ECMS INC Invoice | 01/18/2018 | 01/16/2018 Bunker Gear Maint | Regular cenance | 0.00 | 0.00 | 956.69 956.69 | 19919 |
| 1099 <u>14870</u> | GEIER GLOVE COMPANY Invoice | 01/18/2018 | 01/16/2018 Duty Gloves | Regular | 0.00 | 0.00 | 1,985.26 1,985.26 | 19920 |
| 961 520879 | HUGHES FIRE EQUIPMENT Invoice | INC 01/18/2018 | 01/16/2018 V3183 (E34) Parts | Regular - INV 520879 | 0.00 | 0.00 | 1,497.51 1,497.51 | 19921 |
| 71 <u>428625</u> | HUNG RIGHT DOORS LLC Invoice | 01/18/2018 | 01/16/2018 S34 Garage Door R | Regular epair - INV 428625 | 0.00 | 0.00 | 930.87 930.87 | 19922 |
| 319 407867 | J & I POWER EQUIPMENT Invoice | 01/18/2018 | 01/16/2018 5 Gallon No Spill Ca | Regular ans | 0.00 | 0.00 | 80.49 80.49 | 19923 |
| 478 94721 94858 | LIGHTHOUSE UNIFORM CO Invoice Invoice | 01/18/2018 01/18/2018 | 01/16/2018 FF Chaplain Class A Uniform - Class A f | | 0.00 | 0.00 | 1,523.34 737.90 785.44 | 19924 |
| 480 <u>INV151164</u> | LN CURTIS & SONS INC Invoice | 01/18/2018 | 01/16/2018 Structure Gloves - | Regular INV 151164 | 0.00 | 0.00 | 408.82 408.82 | 19925 |
| 1309 <u>674591</u> | MULLINAX FORD OF OLYM Invoice | PIA 01/18/2018 | 01/16/2018 V3185 (Bn.31) Who | Regular eel Alignment | 0.00 | 0.00 | 97.87 97.87 | 19926 |
| 1103 <u>IN1191113</u> | MUNICIPAL EMERGENCY S Invoice | VS 01/18/2018 | 01/16/2018 Uniforms - Respon | Regular der Jackets | 0.00 | 0.00 | 718.94 718.94 | 19927 |
| 1284 1083 | PALADIN BACKGROUND SO Invoice | CREENING 01/18/2018 | 01/16/2018 Backgound Screeni | Regular ng | 0.00 | 0.00 | 63.00 63.00 | 19928 |
| 410 12/28/17 Acct. 2 | PATTISON WATER CO Invoice | 01/18/2018 | 01/16/2018 Acct. 2010400 - St | Regular 32 Water | 0.00 | 0.00 | 64.16 64.16 | 19929 |
| 118 74989 | POPE, HOUSER & BARNES, Invoice | PLLC 01/18/2018 | 01/16/2018 Legal Services INV | Regular 74989 | 0.00 | 0.00 | 116.00 116.00 | 19930 |
| 418 1/8/18 Acct. 300 | PUGET SOUND ENERGY IN Invoice | C 01/18/2018 | 01/16/2018 Utilities - Electricity | Regular ⁄ & Natural Gas | 0.00 | 0.00 | 11,292.22 11,292.22 | 19931 |

Date Range: 01/16/2018 - 01/19/2018

| check Report | | | | | | vate | Range: 01/16/201 | 8 - 01/19/20 |
|----------------------------|-----------------------------|---|----------------------------------|--------------------------|-----------------|------|------------------|--------------|
| Vendor Number Payable # | Vendor Name Payable Type | Post Date | Payment Date Payable Description | Payment Type | | | Payment Amount | Number |
| · · | | rost bate | | | Discount Amount | • | | |
| 1405 | RAINIER CONNECT | | 01/16/2018 | Regular | | 0.00 | | 19932 |
| 1/1/18 Acct #902 | Invoice | 01/18/2018 | Website Hosting - | Jan 2018 - Acct #90210 | 0.00 | | 25.90 | |
| 365 | SEA-WESTERN INC | | 01/16/2018 | Regular | | 0.00 | 51,343.25 | 19933 |
| 202717 | Invoice | 01/18/2018 | 22 Bunker Gear Se | • | 0.00 | | 50,715.29 | |
| 203216 | Invoice | 01/18/2018 | Station Boots for F | | 0.00 | | 313.98 | |
| | | | | | | | | |
| 203221 | Invoice | 01/18/2018 | Uniform - Duty Bo | ots | 0.00 | | 313.98 | |
| 738 | SONETICS CORPORATION | | 01/16/2018 | Regular | | 0.00 | 184.92 | 19934 |
| 196087 Tax Porti | Invoice | 01/18/2018 | Tax for Headset Re | epair RMA68007 - INV 1 | 0.00 | | 10.68 | |
| 196327 | Invoice | 01/18/2018 | Headset Repair | | 0.00 | | 174.24 | |
| 1310 | STAPLES ADVANTAGE | | 01/16/2018 | Regular | | 0.00 | 112.45 | 10025 |
| | | 01/10/2010 | | Negulai | 2.00 | 0.00 | 112.45 | 19955 |
| 3364490902 | Invoice | 01/18/2018 | Office Supplies | | 0.00 | | 112.45 | |
| 306 | STERICYCLE INC | | 01/16/2018 | Regular | | 0.00 | 63.79 | 19936 |
| 3004109456 | Invoice | 01/18/2018 | | rd Removal - INV 3004 | 0.00 | | 63.79 | |
| | | , , , | | | 0.00 | | 55.1.5 | |
| 311 | TAGS TROPHIES | | 01/16/2018 | Regular | | 0.00 | 100.10 | 19937 |
| 191163 | Invoice | 01/18/2018 | Office Door Name | Plates | 0.00 | | 39.17 | |
| 191217 | Invoice | 01/18/2018 | Bunker Name Plat | tes INV 191217 | 0.00 | | 60.93 | |
| 1314 | TAKE AIM, LLC | | 01/16/2018 | Regular | | 0.00 | 29.92 | 19938 |
| 20218 | Invoice | 01/18/2018 | Uniforms - New PI | - | 0.00 | 0.00 | 29.92 | 19930 |
| 20210 | mvoice | 01/10/2010 | Omornis - New Fi | VI | 0.00 | | 29.92 | |
| 1377 | THOBURN, Ph.D., JOHN | | 01/16/2018 | Regular | | 0.00 | 400.00 | 19939 |
| 11/21/2017 - Nov | Invoice | 01/18/2018 | 11/21/2017 Practi | cum Supervision - Jeff | 0.00 | | 200.00 | |
| 12/5/17 | Invoice | 01/18/2018 | | Supervision - Jeff Holg | 0.00 | | 200.00 | |
| 200 | THUR DEC DI ANNUNC COLL | NCU | 04/46/2040 | DaI | | 0.00 | 4 000 00 | |
| 208 | THUR REG PLANNING COU | | 01/16/2018 | Regular | | 0.00 | 1,000.00 | 19940 |
| 1/3/18 Reg Supp | Invoice | 01/18/2018 | 2018 Regional Sup | port - Dues | 0.00 | | 1,000.00 | |
| 1465 | TYLER BUSINESS FORMS | | 01/16/2018 | Regular | | 0.00 | 190.82 | 19941 |
| 10371 | Invoice | 01/18/2018 | Office Supplies - 1 | 095 ACA Form Blanks | 0.00 | | 64.28 | |
| 10390 | Invoice | 01/18/2018 | Office Supplies - 1 | 095 C IRS Copy | 0.00 | | 126.54 | |
| 1427 | TYLER TECHNOLOGIES INC | | 01/16/2018 | Regular | | 0.00 | 13,777.46 | 10043 |
| 025-210674 | | 01/10/2010 | , | _ | 0.00 | 0.00 | | 19942 |
| | Invoice | 01/18/2018 | | ation Services - On Site | 0.00 | | 5,669.40 | |
| 025-210913 | Invoice | 01/18/2018 | Software Impleme | | 0.00 | | 5,358.06 | |
| 025-210981 | Invoice | 01/18/2018 | Software Impleme | entation Services | 0.00 | | 2,750.00 | |
| 137 | ULTRA GREEN SYSTEMS | | 01/16/2018 | Regular | | 0.00 | 374.83 | 19943 |
| 61419 | Invoice | 01/18/2018 | Janitorial Supplies | _ | 0.00 | | 374.83 | |
| 853 | UPS | | 01/16/2010 | Danulau | | 0.00 | 102.61 | 10044 |
| | | 01/10/2010 | 01/16/2018 | Regular | 2.00 | 0.00 | 103.61 | 19944 |
| 000008XY88517 | Invoice | 01/18/2018 | UPS Shipping, Inv. | | 0.00 | | 42.94 | |
| 000008XY88527 | Invoice | 01/18/2018 | UPS Shipping, Inv | #000008XY88527 | 0.00 | | 60.67 | |
| 1243 | US HEALTH WORKS MED G | ROUP | 01/16/2018 | Regular | | 0.00 | 112.00 | 19945 |
| 0761201-WA | Invoice | 01/18/2018 | Medical - New Me | • | 0.00 | | 35.00 | |
| 0761753-WA | Invoice | 01/18/2018 | Medical Services - | | 0.00 | | 77.00 | |
| === | | , | | | | | | |
| 251 | VERIZON WIRELESS | | 01/16/2018 | Regular | | 0.00 | 2,269.44 | 19946 |
| 9798934299 | Invoice | 01/18/2018 | Jan. 2018 - Cell Ph | one Expenses Acct.665 | 0.00 | | 2,115.86 | |
| 9798943360 | Invoice | 01/18/2018 | Dec. 2017 - Cell Ph | one Expenses Acct.771 | 0.00 | | 153.58 | |
| 1469 | WEST PIERCE FIRE & RESCU | IF | 01/16/2018 | Regular | | 0.00 | 12,089.00 | 19947 |
| | | | | | 0.00 | 0.00 | - | 13341 |
| INV17-085 | Invoice | 01/18/2018 | Recruit Academy - | 2/12/2018 | 0.00 | | 12,089.00 | |
| 1073 | WESTCARE CLINIC LLC | | 01/16/2018 | Regular | | 0.00 | 712.50 | 19948 |
| DEC17 | Invoice | 01/18/2018 | | New Member Medicals | 0.00 |) | 712.50 | |
| | | ,, | | | 2.00 | | | |
| 794 | WS DARLEY & CO | | 01/16/2018 | Regular | | 0.00 | 150.48 | 19949 |
| 17308267 | Invoice | 01/18/2018 | V3156 (Brush 35) I | Parts | 0.00 | | 71.48 | |
| | | | | | | | | |

Check Report

Vendor Number

Payable # 17308413 **Vendor Name** Payable Type Invoice

Post Date 01/18/2018

Payment Date Payment Type **Payable Description**

V3156 (Brush 35) Parts

Date Range: 01/16/2018 - 01/19/2018 Discount Amount Payment Amount Number

Discount Amount Payable Amount 0.00

79.00

Bank Code 001 Summary

| | Payable | Payment | | |
|----------------|---------|---------|----------|------------|
| Payment Type | Count | Count | Discount | Payment |
| Regular Checks | 51 | 37 | 0.00 | 106,035.36 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 51 | 37 | 0.00 | 106,035.36 |

All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 51 | 37 | 0.00 | 106,035.36 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 51 | 37 | 0.00 | 106,035.36 |

Fund Summary

| Fund | Name | Period | Amount |
|------|--------------|--------|------------|
| 001 | General Fund | 1/2018 | 106,035.36 |
| | | | 106.035.36 |

Authorization Signatures

| . \ | Authorization Signatur |
|--|--|
| Signature Finance Director | 01/16/17 Date |
| I, the undersigned do hereby certify under penalt and that the warrants as listed in the above check | of perjury, that the materials have been furnished, the service rendered, or the labor performed as described herein, register are submitted for approval. |
| Fire Chief | Chairman of the Board |
| Commissioner | Commissioner |
| Commissioner | Commissioner |

THURSTON COUNTY FIRE DIST. #3 MASTER PAYROLL LIST

Payroll Period 01A 2018

| Checks Total Amount | 516,673.89 |
|---|--------------|
| | |
| DIRECT DEPOSIT - KEY BANK | 457,010.85 |
| | |
| KEY BANK FUNDS TRANSFER TO IRS FED INCOME TAX DEPOSIT | 111,435.20 |
| KEY BANK FUNDS TRANSFER TO IRS MEDICARE DEPOSIT | 21,383.88 |
| KEY BANK FUNDS TRANSFER TO IRS SOCIAL SECURITY DEPOSIT | 1,150.40 |
| Net Tax Deposit Total | 133,969.48 |
| | |
| | |
| UNEMPLOYMENT FUND | 0.00 |
| | |
| WASH STATE DEPT OF RETIREMENT SYSTEMS | 200,483.69 |
| | |
| | |
| TOTAL PAYROLL | 1,308,137.91 |

2017 Board / Committee Appointments

| ınu | rston County EMS Counch |
|------|--|
| | Commissioner Kirkbride; representative to the EMS Council Commissioner Wilson; 1 st alternate to the EMS Council Chief Brooks; 2 nd alternate to the EMS Council |
| Γhu | rston 9·1·1Communications (TCOMM9·1·1) |
| | Commissioner Wilson; representative to TCOMM9•1•1 Commissioner Roberts; 1 st alternate to TCOMM9•1•1 Commissioner Nelson; 2 nd alternate to TCOMM9•1•1 |
| Γhu | rston Regional Planning Council (TRPC) |
| | Commissioner Dobry; representative to TRPC. ➤ Commissioner Kirkbride; 1 st alternate to TRPC ➤ Commissioner Nelson; 2 nd alternate to TRPC |
| Nisq | ually Tribe/District Liaison |
| | Commissioner Roberts; representative |
| | Commissioner Kirkbride; representative |
| | Chief Brooks; staff support |
| City | of Lacey /District Liaison |
| | Commissioner Roberts; representative |
| | Commissioner Kirkbride; representative Chief Brooks; staff support |
| Γhu | rston County Fire Commissioners Association (TCFCA) |
| | Commissioner Nelson; representative |
| App | ellate Panel for District Members |
| | Commissioner Roberts; representative |
| | Commissioner Kirkbride; representative. > Commissioner Nelson; 1st alternate |

2018 Board / Committee Appointments

| Thu | ırston County | EMS Council |
|------|-----------------|--|
| | | ; representative to the EMS Council |
| | > | ; 1 st alternate to the EMS Council |
| | | ; 2 nd alternate to the EMS Council |
| Thu | urston 9·1·1C | ommunications (TCOMM9·1·1) |
| | | ; representative to TCOMM9•1•1 |
| | > | ; 1 st alternate to TCOMM9•1•1 |
| | | ; 2 nd alternate to TCOMM9•1•1 |
| Thu | ırston Region | al Planning Council (TRPC) |
| | | ; representative to TRPC. |
| | > | ; 1 st alternate to TRPC |
| | | ; 2 nd alternate to TRPC |
| Nis | qually Tribe L | iaison Committee |
| | | ; representative to the ad hoc Nisqually Tribe Liaison Committee |
| | > | ; 1 st alternate representative |
| | > | ; Staff support |
| City | of Lacey / Di | strict Liaison Committee |
| | | ; representative to the Committee |
| | > | ; 1 st alternate |
| | | ; Staff to the Committee |
| Thu | ırston County | Fire Commissioners Association (TCFCA) |
| | | ; representative |
| App | oellate Panel f | for District Members |
| | | ; representative |
| | | ; representative. |
| | | and a |