Thurston County Fire District Three



Agenda for the Board of Fire Commissioners

Regular Meeting

May 4, 2017

5:30 pm

- I. CALL TO ORDER / FLAG SALUTE
- II. APPROVAL OF THE AGENDA
 - A. Additions / Deletions
- III. HEARING OF THE PUBLIC / MEMBERS PRESENT
- IV. APPROVAL OF THE CONSENT AGENDA
 - A. Draft minutes of the April 20, 2017 Board of Fire Commissioners meeting.
 - B. Warrants
 - General Fund 001 (Acct# 6630) checks numbered #19142 through #19167 in the amount of \$178,590.01.
 - Equipment Repair and Replacement Fund 103 (Acct# 6636) checks #19167 in the amount of \$3,044.03.
 - C. Payroll #4B 2017 (Draw) in the amount of \$318.196.82 and Payroll #4B2 2017 (Draw) in the amount of \$3,019.49.

V. COMMITTEE REPORTS

A. Thurston County Medic One E.M.S. Council

Commissioner Kirkbride

B. Thurston 9-1-1 Communications (TCOMM)
Administration Board

Commissioner Wilson

C. City / District Liaison
Communication updates

Commissioners Roberts & Kirkbride

D. Thurston County Fire Commissioners Association Regular meeting

Commissioner Nelson

E. Thurston Regional Planning Council Status report

Commissioner Dobry

F. Community Outreach

Status report Staff

G. Nisqually Tribe

Status report Commissioners Roberts & Kirkbride

H. Citizen Advisory Committee Status report

VI. OLD BUSINESS

A.

VII. NEW BUSINESS

- A. Capital Facilities and Equipment Plan Outreach and Implementation
 - 1. Open House Schedule
 - 2. Steilacoom Site Survey and Soil Evaluation

VIII. ADMINISTRATIVE REPORT

IX. COMMISSIONER COMMENTS

X. OTHER INFORMATION

- A. Suggestion Box
- B. Correspondence

XI. HEARING OF THE PUBLIC / MEMBERS PRESENT

XII. ADJOURNMENT

THERE WILL BE NO WORKSHOP CONDUCTED THIS EVENING.

Next Regular Meeting: May 18, 2017 – 5:30 pm

THURSTON COUNTY FIRE DISTRICT THREE

BOARD OF FIRE COMMISSIONERS MINUTES OF THE MEETING

April 20, 2017

Present:

Chair Roberts
Vice Chair Kirkbride
Commissioner Nelson
Commissioner Wilson
Commissioner Dobry

I. CALL TO ORDER / FLAG SALUTE

Chair Roberts called the meeting to order at 5:30 p.m.

II. APPROVAL OF THE AGENDA

A. Addition – Resolution #854-04-17: National Volunteer Week, 2017

MOTION: To accept the consent agenda as modified.

Motion: Commissioner Nelson Second: Commissioner Dobry

Carried: Unanimous

III. HEARING OF THE PUBLIC / MEMBERS PRESENT

None

IV. APPROVAL OF THE CONSENT AGENDA

- A. Draft minutes of the April 6, 2017 Board of Fire Commissioners meeting.
- B. Warrants
 - General Fund 001 (Acct# 6630) checks numbered #19102 through #19140 in the amount of \$62,459.66.
 - Donation Fund 101 (Acct# 6633) check numbered #19141 in the amount of \$4.89.
- C. Payroll #4A 2017 in the amount of \$932,487.61.

MOTION: To accept the consent agenda as presented.

Motion: Commissioner Kirkbride Second: Commissioner Nelson

Carried: Unanimous

Thurston County Fire Protection District Three

Board Minutes: April 20, 2017

V. COMMITTEE REPORTS

A. Thurston County Medic One E.M.S. Council

Commissioner Kirkbride attended the April 19, 2017 meeting. He reported the agenda highlights.

- 1. EMSC Bylaws The following edits were approved and adopted.
 - Director has the authority to spend money equal to County policy.
 - Budget Committee will be formed every two years instead of annually.
- 2. Ad-hoc Committee was appointed to assist the Director in developing the criteria and cost for the new MPD position. The committee consists of Chief Wright, Chief VanCamp, Councilwoman Swartout, and Commissioners Frank Kirkbride and Stan Moon.
- 3. Brown/Fell Scholarship awarded \$1K to a Paramedic from Olympia Fire Department.
- 4. Cindy Hambley's Retirement Celebration May 20, 2017 located at Indian Summer.
- B. Thurston 9-1-1 Communications (TCOMM)
 Administration Board

No report.

C. City / District Liaison Communication updates

The next meeting is June 20, 2017.

D. Thurston County Fire Commissioners Association Regular meeting

Commissioner Dobry attended the April 18, 2017 meeting and reported the following agenda highlights:

- Roger McMaster attended and is doing well.
- St. Peters Crisis Protocol presentation was canceled.
- AT& T was selected as vendor for FirstNet System.
- E. Thurston Regional Planning Council Status report

Commissioner Dobry attended the April 7, 2017 meeting and reported the agenda highlights:

1. Thurston PUD General Manager John Weidenfeller presented.

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- 2. "Here to There" Erin Cahill demonstrated the Thurston "Here to There" website relating to walking, biking, ride shares, and taking the bus. TRPC inquired if the District could attach the link from the District's website. Chief Brooks reported that staff will look into it. Commissioner Dobry will reach out to TRPC to verify if the content is compatible with the District's website.
- 3. 50th Anniversary logo passed and approved.

F. Community Outreach Status report

- 1. Home Owners Association Annual Meetings
 - Kensington Chief Brooks attended the April 18, 2017 meeting. Approximately 40 attended.
 - Eagle Court April 24, 2017 located at Station 35, 6:30 p.m. Chief Brooks will attend.
 - Rosewood April 24, 20017 located at Station 33, 7 p.m. Chair Roberts will attend.
 - Shady Wood April 24, 2017 located at Station 31, 8 p.m. Commissioner Dobry will attend.
 - Cottages at Lakepoint April 26, 2017 located at Station 31, 6:30 p.m. Chair Roberts and Chief Brooks will attend.
 - Emerald Heights April 27, 2017 located at Station 31, 6:30 p.m. Chair Roberts will attend.
- 2. The OMB Home & Garden Show The District will have a presence at the April 22-23, 2017 event located at St. Martin's University-Marcus Pavilion.
- 3. Lacey Spring Fun Fair The District will have a presence at the May 6-7, 2017 event. As part of the event, the District will also host a free car seat inspection clinic at Station 31 on the 6th from 10 a.m.- 4 p.m.
- 4. Jubilee Community Chief Brooks gave a presentation of the State of the District along with the Lacey City Manager and Police Chief on April 18, 2017.

G. Nisqually Tribe Status report

Chief Brooks reported that the District responded to 42 billable incidents to the Nisqually Reservation in 2017's first quarter. He advised that the District will invoice the Nisqually Tribe for services in the amount of approximately \$43K.

H. Citizen Advisory Committee Status report

Commissioner Nelson and Chief Brooks attended the April 19, 2017 meeting located at Station 34. Commissioner Nelson reported strong attendance and stated that Ideal Communications Consultant J. Marie Riche presented her Communications Strategy Report. He added that Chief Brooks gave a brief summary of key talking points of the District's Strategic Plan and Capital Facilities and Equipment Plan that will be shared among HOA meetings.

J. Marie Riche presented a proposed Communications Timeline and clarified roles of an Advocacy Committee and the District. The next meeting is May 17, 2017.

VI. OLD BUSINESS

A. None

VII. NEW BUSINESS

A. Resolution #854-04-17: National Volunteer Week, 2017

Chief Brooks recommended the Board approve Resolution #842-04-15 to proclaim April 23, 2017 – April 29, 2017 as National Volunteer Week.

MOTION: To adopt Resolution #854-04-17 to acknowledge and celebrate April 23, 2017 – April 29, 2017 as National Volunteer Week.

Motion: Commissioner Kirkbride Second: Commissioner Dobry

Carried: Unanimous

Volunteer Coordinator Jim Dickson reported that the total volunteer time measured from April 1, 2015 – April 1, 2016 is 14,047 hours at a value of \$381K.

VIII. ADMINISTRATIVE REPORT

Chief Brooks reported the following updates/events:

- 1. Communication Plan J. Marie Riche is obtaining more feedback from the CAC and the District's leadership group. Proposed action for adoption of the Communication Plan will be in late May or June.
- 2. Bates Graduation Two Paramedics and two EMT/Firefighters will return to the District from academy on May 3, 2017. They will be assigned to their shifts mid-May.
- 3. Aid Unit 33(AU33) Update AU33 has been running peak times for four months. The program is doing well and brings added capacity for peak hours.

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- 4. City Council Candidate Madeline Goodwin Chief Brook hosted Ms. Madeline Goodwin's visit to the Station 31 today.
- 5. Tree Rescue Successful SORT deployment concluded with a parachuting Ranger safely on the ground today.
- 6. Woodland Retirement Facility Update The support and training of staff has been successful in diverting some patients to appropriate alternative destinations.

IX. COMMISSIONER COMMENTS

The Board gave compliments in recognition of District volunteers and staff for the District's successful Volunteer Program.

Vice Chair Kirkbride reported that he, Commissioner Dobry and Chief Brooks attended the Thurston County Executive Seminar on April 10, 2017. He stated that the objective was to create a restoration plan for recovery after a disaster.

X. OTHER INFORMATION

- A. Suggestion Box None
- B. Correspondence None

XI. HEARING OF THE PUBLIC / MEMBERS PRESENT

Jim Dickson stated that Thurston County Fire Training Academy is having an open house on April 22, 2017 located at Station 91 – McLane Fire Department, 10 a.m.- 2 p.m. Graduation is June 22, 2017 located at Olympia High School, 6 p.m.

XII. ADJOURNMENT

Chair Roberts adjourned the regular board meeting at 6:15 p.m.

THERE WILL BE NO WORKSHOP CONDUCTED THIS EVENING.

Next Regular Meeting: May 4, 2017 – 5:30 pm

Chair	Vice Chair
Commissioner	Commissioner
Commissioner	ATTEST: District Secretary

					CHECK REG	121FK				
	y Fire Distri AG #: 1346	ict Three		0	5/04/2017 To: 0	5/05/2017	Time:	15:59:31	Date: Page:	05/02/2017
Trans	Date	Type	Acct #	Chk#	Claimant		Ar	nount Mem	0	
1527	05/05/2017	Claims	6630	19142	ALARM CENTE SECURITY	R/CUSTOM	3:		onitoring F rt - 5/1/17-2	ees & Software 7/31/17
		001 - 522	2-50-48-203	30 - Facilit	ies Maintenance	355.78	S31 Mo 5/1/17-7	-	es & Softv	vare Support -
	Invoices		Amount	PO Fo	or					
	1064506		355.78	2131 S3	31 Monitoring Fees	& Software Supp	ort - 5/1/	17-7/31/17		
1528	05/05/2017	Claims	6630	19143	JOHN C. BARNI	ES .	8	80.00 Janito	rial Service	s - April, 2017
1020	00,00,201,				ies Maintenance		_	al Services -		•
	Invoices		Amount	PO Fo	\n				1 /	
	4-2017		880.00		nitorial Services - A	pril 2017				
			880.00	400 Ja	illional Services - A	prii, 2017				
1529	05/05/2017	Claims	6630	19144	JACOB A BENT	LEY	4		cum Superv in - 4/25/17	ision For Jeff
		001 - 522	2-10-41-602	29 - Manag	gement Consultants	400.00	Practicu 4/25/17	U		ff Holguin -
	Invoices		Amount	PO Fo	or					
	4/25/17 BEN	ITLE	400.00	2094 Pr	acticum Supervision	For Jeff Holguin	n - 4/25/1	17		
1530	05/05/2017	Claims	6630	19145	CDW GOVERN	MENT INC	3,6	85.49 Replac	cement Moi	
		001 - 522	2-20-35-204	14 - Small	Comm. Eqpm - MD' Comm. Eqpm - MD' iter Equipment	Γ 88.11	MCT M	CT		og arpinent
	Invoices		Amount	PO Fo	or					
	HLJ1260 HLT1825		,065.26 2,620.23		eplacement Monitors mall Communication					
1531	05/05/2017	Claims	6630	19146	CITI CARDS - V	ISA	11,7	- Broo Expen Busin	7-4/24/17; I ks, 3/23/17- ses - Cox, 3	s - Dickson, Business Expenses 4/24/17; Business /23/17-4/24/17; s - Chambers,
		001 - 522 001 - 522	2-10-41-108 2-10-41-108 2-10-41-108 2-10-41-108 2-10-41-109 2-10-43-103 2-10-43-601 2-10-43-603	11 - Office 11 - Office 11 - Office 11 - Office 11 - Office 11 - Web B 13 - Web B 13 - Web B 14 - Web B 15 - Web B 15 - Other 15 16 - Travel 16 - Travel 17 - Travel 18 - Travel	Supplies Supplies Supplies Supplies Supplies Supplies sased Services ased Services ased Services ased Services ased Services ased Services Lodging Transportation	55.81 143.99 13.99 30.44 83.82 60.00 1,601.25 50.00 38.62 672.98 24.00 299.66 59.84 822.21	Website Webserv Google Amazon Email P WSP Ba Worksho Airport Executiv	upplies upplies upplies upplies ffee Mugs Maintenand ver Protectio Suite 3/1/17 Web Service rotection See uckground Cop Lodging	on ' - 3/31/17 ces 3/1/17 ervice	

256.88 Boots Repair

001 - 522-20-31-2031 - Uniforms

Lacey Fire District Three MCAG #: 1346

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IVICA	10 #. 1340				03/04/2017 10.	03/03/2017	rage.
Trans	Date	Type	Acct #	Chk#	Claimant		Amount Memo
		001 - 522	-20-31-204	3 - Food	-Meetings, Workshop -Meetings, Workshop	ps 58.70	Training Workshop Beverages Training Workshop Beverages
					-Meetings, Workshop		Training Workshop Food
					- Incidents		28 Cases Of Beverages & Utensils
					c Education Supplies c Education Supplies		Pub Ed Supplies
					ent Resp Eqpm - Fire		Pub Ed Supplies 24" Hose Straps
					ent Resp Eqpm - Fire		Ladder Tool
					ent Resp Eqpm - Fire		Blade
					ent Resp Eqpm - Fire		Riveter
		001 - 522	-50-31-205	1 - Facil	ities/Janitorial Suppl	ies 121.66	Janitorial Supplies
		001 - 522	-50-31-205	1 - Facil	ities/Janitorial Suppl	ies 109.80	S35 Grounds Supplies
					1 Facilities Repair		Message Board Parts
					Facilities Repair		Materials For VRF Repair
					outer Equipment		Server Drives
		001 - 594	-22-64-105	1 - Com	outer Equipment	35.86	Keyboard And Mouse
	Invoices		Amount	PO I			
	4/24/17 DICI 4/24/17 BRC		882.32 882.05		Business Expenses - Business Expenses -	·	
	4/24/17 BRC		,250.68		Business Expenses -		
	4/24/17 CHA		748.19		Business Expenses -		
532	05/05/2017	Claims	6630	1914	7 CITY OF LACE	Y	830.60 S31 Utilities, Water - April, 2017; S33 Utilities, Water - April, 2017;
							S34 Utilities, Water - April, 2017; S35 Utilities, Water - April, 2017; S35 Utilities, Water - April, 2017
		001 - 522	-50-47-201	1 - Sta. 3	1 Utilities	577.90	S31 Utilities, Water - April, 2017
			-50-47-201				S33 Utilities, Water - April, 2017
			-50-47-201				S34 Utilities, Water - April, 2017
		001 - 522	-50-47-201	5 - Sta. 3	5 Utilities	114.48	S35 Utilities, Water - April, 2017
	Invoices		Amount	PO I			
	4/28/17 461-		577.90		331 Utilities, Water -		
	4/28/17 461-		61.14		333 Utilities, Water -		
	4/28/17 461- 4/28/17 461-		77.08 114.48		334 Utilities, Water - 335 Utilities, Water -	•	
	4/20/1/ 401-	<i></i>	114.40	404	S33 Othlites, water -	April, 2017	
533	05/05/2017	Claims	6630		8 CITY OF OLYM		43,074.30 Oly Shop Contracted Services - March, 2017
					ratus Parts/Supplies ratus Mx Svs - Olym		Oly Shop Parts/Supplies Oly Shop Contracted Services - March, 201
	Invoices	A	Amount	PO I	For		
	4/19/17 OLY	SHC 43,	074.30	466 (Oly Shop Contracted	Services - March	, 2017
534	05/05/2017	Claims	6630	1914	9 FLAGS A' FLYI	NG LLC	96.10 Flagpole Rope & Snaps
		001 - 522-	-50-31 - 205	1 - Facili	ities/Janitorial Suppl	ies 52.18	Flagpole Rope
					ities/Janitorial Suppl ities/Janitorial Suppl		Flag Snaps Shipping & Handling
	Invoices	A	Amount	PO I	For		
	75930		96.10	2145 I	Flagpole Rope & Sna	ips	
.535	05/05/2017	Claims	6630	1915	O GARDNER'S TI	RUST INC	2,025.15 S34 - Spray Poison Hemlock; Grounds Maintenance - April, 201
		001 522	50 49 202	O Facili	tios Maintananas	96.06	C24 Common Delegar Hamiltonia

Lacey Fire District Three

1541 05/05/2017 Claims

6630

19156 PUBLIC SAFETY SELECTION PC

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375.00 Post COE Evaluation

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					00,0 201, 10.	00,00,201.	1 4501
Γrans	Date	Type	Acct #	Chk #	Claimant		Amount Memo
		001 - 522	2-50-48-203	30 - Faci	lities Maintenance	1,938.19	Grounds Maintenance - April, 2017
	Invoices		Amount	PO	For		
	21850		86.96	471	S34 - Spray Poison	Hemlock	
	21884	1	1,938.19		Grounds Maintenan		
536	05/05/2017	Claims	6630	191	51 HUNG RIGHT	DOORS LLC	2,228.35 S34 Bay Door Repair
		001 - 522	2-50-48-201	17 - Sta.	34 Facilities Repair	2,228.35	S34 Bay Door Repair
	Invoices		Amount	PO	For		
	425000	2	2,228.35	2149	S34 Bay Door Repa	ir	
537	05/05/2017	Claims	6630	191	52 LEGEND DAT	A SYSTEMS	22.25 Passport Tags
					dent Resp Eqpm - Fi dent Resp Eqpm - Fi		TK31 Passport Collector Passport Tags - Hammond
	Invoices		Amount	PO	For		
	116886		22.25	2133	Passport Tags		
1538	05/05/2017	Claims	6630	1915	53 LN CURTIS &	SONS INC	2,233.68 4 Skull Savers, Inv. #86623 Less Return CM#5059; Bunker Boot Crebs; 4 Ladder Covers; Ladde Supplies - #INV95769 Less CM5274; Bunker Boots
		001 - 522 001 - 522 001 - 522 001 - 522 001 - 522	2-20-31-203 2-20-31-203 2-20-35-201 2-20-35-201 2-20-35-201	32 - PPE 32 - PPE 19 - Incid 19 - Incid 19 - Incid	[Bunker Gear] [Bunker Gear] [Bunker Gear] dent Resp Eqpm - Fi	-1,088.97 472.05 re 23.19 re 481.32 re 1,982.93	Bunker Boots - Crebs Bunker Boots Return, CM32756 Bunker Boots Ladder Cover & Return Ladder Covers Spare Fire Ladder & Booklet Truck Crate Shipping
	Invoices		Amount	PO	For		
	INV86623 INV87650 INV94296 INV95769 & INV95796	CM.	23.19 363.16 481.32 893.96 472.05	1998 2021 2142 2038	4 Skull Savers, Inv. Bunker Boots - Crel 4 Ladder Covers Ladder Supplies - # Bunker Boots	os	
539	05/05/2017	Claims	6630	1915	54 PALADIN BAC SCREENING I		123.00 Background Checks
		001 - 522	2-10-41-109	91 - Othe	er Professional Servi	ces 123.00	Background Screening
	Invoices		Amount	PO	For		
	852		123.00	2151	Background Checks		
540	05/05/2017	Claims	6630	1915	55 PATTISON WA	TER CO	36.00 S32 Utilities - Water, Acct. # 2010400 - April, 2017
		001 - 522	2-50-47-201	12 - Sta	32 Utilities	36.00	S32 Utilities - Water, Acct. # 2010400 -
			200 17 201	2 5			April, 2017
	Invoices		Amount	PO	For		April, 2017

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1546 05/05/2017

Claims

6630

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Trans Date Chk# Type Acct# Claimant Amount Memo 001 - 522-10-41-1091 - Other Professional Services 375.00 Post COE Evaluation PO For Amount Invoices 3521 375.00 2135 Post COE Evaluation 529,26 SCBA Parts; 2 Air Analysis For 1542 05/05/2017 Claims 6630 19157 SEA-WESTERN INC High Pressure Units; Bunker Equipment 001 - 522-20-31-2032 - PPE [Bunker Gear] 44.42 DRD Size 42x32L 001 - 522-20-31-2032 - PPE [Bunker Gear] 44.42 DRD Size 44x32 001 - 522-20-35-2019 - Incident Resp Egpm - Fire 240.42 Shoulder Strap 001 - 522-20-48-2024 - Small Equipment Repair, M 200.00 2 Air Analysis For High Pressure Units PO For Amount Invoices 197483 240.42 2150 SCBA Parts 198356 200.00 2148 2 Air Analysis For High Pressure Units 198446 2090 Bunker Equipment 88.84 1543 05/05/2017 Claims 6630 19158 SHARP ELECTRONICS 107.90 Sharp Copier Rental -4/15/17-5/14/17 **CORP** 001 - 522-10-45-1021 - Office Equipment Rental 107.90 Sharp Copier Rental & Overages PO For Invoices Amount SH205551 107.90 478 Sharp Copier Rental - 4/15/17-5/14/17 1544 05/05/2017 19159 STAPLES ADVANTAGE 29.62 Office Supplies **Claims** 6630 001 - 522-10-31-1011 - Office Supplies 29.62 Office Supplies Invoices Amount PO For 3337308805 2128 Office Supplies 29.62 156.90 Biohazard Waste Disposal 1545 05/05/2017 **Claims** 6630 19160 STERICYCLE INC 001 - 522-50-47-2041 - Refuse Services 156.90 Biohazard Removal PO For Invoices Amount 3003812047 156.90 2125 Biohazard Waste Disposal

3973, 3988, 3989, 3990, 3991, 3992,

19161 TAKE AIM, LLC

3993, & 3994 Dated 4/13/17-4/20/17; ISU Uniform -Soule-Dow; Uniform - New Hire Crebs; Uniforms - Invoices #4010,4012,4015,4016,401

2,199.90 Uniforms - Invoices #3964, 3972.

001 - 522-20-31-2031 - Uniforms 174.07 #3964 - Barney Uniforms 001 - 522-20-31-2031 - Uniforms 10.88 #3972 - Uniforms Patches 001 - 522-20-31-2031 - Uniforms 22.84 #3973 - Lt McDaniel Uniforms 001 - 522-20-31-2031 - Uniforms 88.13 #3988 - Lt Ross Uniforms 001 - 522-20-31-2031 - Uniforms 88.13 #3989 - Hunter Uniforms 71.80 #3990 - Lt Ross Uniforms 001 - 522-20-31-2031 - Uniforms 001 - 522-20-31-2031 - Uniforms 152.31 #3991 - BC Hulse Uniforms 001 - 522-20-31-2031 - Uniforms 223.89 #3992 - Lt Richards Uniforms 001 - 522-20-31-2031 - Uniforms 44.61 #3993 -Capt Cox Uniforms 001 - 522-20-31-2031 - Uniforms 20.00 #3994 - Weekly Delivery 4-20-17 001 - 522-20-31-2031 - Uniforms 41.67 ISU Uniform 001 - 522-20-31-2031 - Uniforms 40.73 ISU Uniform

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					05/01/201/	10. 00,00,20		rage.
Trans	Date	Type	Acct #	Chk	# Claimant			Amount Memo
		001 - 52	2-20-31-203	1 - Uni	forms		14.61	ISU Uniform
			2-20-31-203					ISU Uniform
		001 - 52	2-20-31-203	1 - Uni	forms		55.81	Uniforms Sales Tax - Crebs
		001 - 52	2-20-31-203	1 - Uni	forms		25.00	Nametapes
			2-20-31-203					Crebs Class B Shirts
			2-20-31-203					Crebs Class B Pants
			2-20-31-203					Crebs Patches
			2-20-31-203					Crebs Class C Shirts
			2-20-31-203					Crebs Class C Shirts
			2-20-31-203					Crebs Ball Cap
			2-20-31-203					Crebs Beanie
			2-20-31-203 2-20-31-203					Crebs: Workout Tshirts
			2-20-31-203 2-20-31-203					#4010 - Moore Uniforms
			2-20-31-203 2-20-31-203					#4012 - BC Hulse Uniforms
			2-20-31-203 2-20-31-203					\$4015 - Lt Towers Uniforms
			2-20-31-203 2-20-31-203					#4016 - M Perry Uniforms #4017 - Weiss Uniforms
			2-20-31-203 2-20-31 - 203					#4017 - Welss Officials #4018 - D Perz Uniforms
			2-20-31-203 2-20-31-203					#4020 - Weekly Delivery 4-26-2017
		001 - 32	2-20-31-203	1 - OII	101113		20.00	#4020 - Weekly Delivery 4-20-2017
	Invoices		Amount	РО	For			
	4/13/17 TAK	E AI	896.66	2132	Uniforms - Inv 3994 dated 4/1		72, 3973	, 3988, 3989, 3990, 3991, 3992, 3993, &
	4009		111.94	2060	ISU Uniform -	Soule-Dow		
	4011		690.00	1976	Uniform - Nev	w Hire Crebs		
	4/26/17 TAK	EAL	501.30	2146	Uniforms - Inv	voices #4010,401	2,4015,4	4016,4017, 4018, & 4020 Dated 4/26/17
1547	05/05/2017	Claims	6630	191	62 JOHN TH	OBURN, Ph.D.		200.00 Practicum Supervision For Jeff Holguin - 4/13/17
		001 - 52	2-10-41-602	9 - Ma	nagement Const	ultants		Practicum Supervision For Jeff Holguin - 4/13/17
	Invoices		Amount	РО	For			
	5/1/17 THOE	BURI	200.00	2104	Practicum Sup	ervision for Jeff	Holguin	- 4/13/17
1548	05/05/2017	Claims	6630	191	63 UNIFIRS	T CORPORATI	ON	894.42 Laundry - April, 2017
		001 - 52	2-20-41-209	2 - Gai	ment Mx. & La	undry	894.42	Laundry - April, 2017
	Invoices		Amount	РО	For			
	4/24/17 UNII	FIRS	894.42	480	Laundry - Apr	il, 2017		
1549	05/05/2017	Claims	6630	191	64 UPS			61.07 Shipping, Shipper # 08XY88
		001 - 52	2-10-42-102	1 - Pos	tage/Shipping		61.07	Shipping
	Invoices		Amount	PO	For			
	000008XY88	3167	61.07	481	Shipping, Ship	oper # 08XY88		
1550	05/05/2017	Claims	6630	191	.65 US HEAL GROUP	TH WORKS M	ED	282.00 Medical Services; Medical Servic
					dical Services dical Services			Return To Work Return To Work PAT
	Invoices		Amount	РО	For			
	0719700-WA		77.00	2124	Medical Service	ces		
	0720636-WA		205.00		Medical Service			

Lacey Fire District Three MCAG #: 1346

05/04/2017 To: 05/05/2017

103 - 594-22-64-2048 - Replacement Vehicles

Time: 15:59:31 Date: 05/02/2017

Page:

Arm Rest

IVICE	10 #. 1540			0.	3/04/2017	10. 03/03/2	2017		Page.	Ü
Trans	Date	Type	Acct #	Chk#	Claimant			Amount	Memo	
1551	05/05/2017	Claims	6630	19166	VFIS			105,705.00	Insurance - 2017	
		001 - 522-	10-46-1011	l - Insuran	ce	10	5,705.00	Annual Insura	ance Payment May To May	/
	Invaiona		mount	PO Fo	4					
	Invoices		Amount							-
	140017112	105,	705.00	2141 Ins	surance - 2017					
1552	05/05/2017	Claims	6630	19167	WA ST FFS	ASSN		295.00	2017 Annual Fire School & Conference Registration - Landgraf	
		001 - 522-	-20-49-2012	2 - Trainin	g Registration	ı	295.00	Training Regi	stration	
	Invoices	A	Amount	PO Fo	r					
	6102		295.00	2080 20	17 Annual Fir	e School & C	Conference	e Registration	- Landgraf	
1553	05/05/2017	Claims	6636	19168	KENT D. B	RUCE CO.,	LLC	3,044.03	New Command Vehicle Equip - 2 Monitors; New Command Vehicle Equipment - Rear Car Barrier	
		103 - 594-	-22-64-2048	3 - Replace	ement Vehicle	S		Lightbar		
					ement Vehicle			Emg Lights		
					ement Vehicle			Light Control	er	
					ement Vehicle			Siren		
					ement Vehicle			Siren Mount		
					ement Vehicle			Siren Mount		
					ement Vehicle			Opticom		
					ement Vehicle			Warning Ligh	its	
					ement Vehicle			Mounting		
					ement Vehicle			Work Light		
					ement Vehicle			Console		
					ement Vehicle ement Vehicle			Arm Rest		
					ement Vehicle			Console Console		
					ement Vehicle			Console		
					ement Vehicle			Console		
					ement Vehicle			Console		
					ement Vehicle			Console		
					ement Vehicle			Console		
				-	ement Vehicle			Console		
					ement Vehicle			Console		
					ement Vehicle			Mounting		
					ement Vehicle			Mounting		
		103 - 594-	-22-64-2048	3 - Replace	ement Vehicle	s		Pole Mount		
		103 - 594-	-22-64-2048	3 - Replace	ement Vehicle	s		Rear Cargo		
					ement Vehicle			Rear Barrier		
					ement Vehicle		2,146.80	2 Monitors		
					ement Vehicle			Lightbar		
					ement Vehicle			Emg Lights		
					ement Vehicle			Light Control	er	
					ement Vehicle			Siren		
					ement Vehicle			Siren Mount		
					ement Vehicle			Siren Mount		
				-	ement Vehicle			Opticom	ata.	
					ement Vehicle ement Vehicle			Warning Ligh Mounting	us	
					ement Vehicle			Work Light		
				-	ement Vehicle			Console		
				-	ement Vehicle			Arm Rest		

Lacey Fire District Three

05/04/2017 To: 05/05/2017

Time: 15:59:31 Date:

05/02/2017

MCAG #: 1346 Page: Trans Date Chk# Type Acct# Claimant Amount Memo 103 - 594-22-64-2048 - Replacement Vehicles Console 103 - 594-22-64-2048 - Replacement Vehicles Mounting 103 - 594-22-64-2048 - Replacement Vehicles Mounting 103 - 594-22-64-2048 - Replacement Vehicles Pole Mount 103 - 594-22-64-2048 - Replacement Vehicles Rear Cargo 103 - 594-22-64-2048 - Replacement Vehicles 897.23 Rear Barrier 103 - 594-22-64-2048 - Replacement Vehicles MCT Screen Invoices Amount PO For 2279 2,146.80 New Command Vehicle Equipment - 2 Monitors 2308 New Command Vehicle Equipment - Rear Cargo Barrier 897.23 500 Support Services 114,489.74 501 Operations 62,618.22 502 Executive 1,482.05 001 General Fund 178,590.01 594 Capital Expenditures 3,044.03 103 Equipment Repair and Replacement Fund 3,044.03 - Claims: 181,634.04 181,634.04 Signature and Title I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the service rendered, or the labor performed as described herein, and that the warrants as listed in the above check

register are submitted for approval.

She Broken	
Fire Chief	Chairman of the Board
Commissioner	Commissioner
Commissioner	Commissioner
Approval Date:	

THURSTON COUNTY FIRE DIST. #3 MASTER PAYROLL LIST

Payroll Period 04B 2017 (Draw)

DIRECT DEPOSIT - KEY BANK	281,348.25
KEY BANK FUNDS TRANSFER TO IRS FED INCOME TAX DEPOSIT	27,855.55
KEY BANK FUNDS TRANSFER TO IRS MEDICARE DEPOSIT	8,993.02
KEY BANK FUNDS TRANSFER TO IRS SOCIAL SECURITY DEPOSIT	0.00
TAX DEPOSIT TOTAL	36,848.57
TOTAL PAYROLL	318,196.82

THURSTON COUNTY FIRE DIST. #3 MASTER PAYROLL LIST

Payroll Period 04B2 2017 (Draw)

DIRECT DEPOSIT - KEY BANK	2,683.16
KEY BANK FUNDS TRANSFER TO IRS FED INCOME TAX DEPOSIT	250.01
KEY BANK FUNDS TRANSFER TO IRS MEDICARE DEPOSIT	86.32
KEY BANK FUNDS TRANSFER TO IRS SOCIAL SECURITY DEPOSIT	0.00
TAX DEPOSIT TOTAL	336.33
TOTAL PAYROLL	3,019.49